STATE OF ALABA	MA, )	•
Shelby COUN	TY. ;	S <b>S:</b>
69157		
	<u> ASS I</u>	IGNMENT OF MORTGAGE
AmSouth Bank, I called Trustee December 1, 1982, certain mortga recorded in the County, Alabam with the debt all right, tit land and propertied by the aforesal To have an assigns forever.  In witness	National Associational Associational Associational Associated with Alge executed to the executed office of a in	the undersigned REAL ESTATE FINANCING, INC.  In, sell, convey, assign and deliver unto as Trustee (hereinafter certain Trust Indenture, dated as of abama Housing Finance Authority, that by Robert Wayne Best & Judy L Best are undersigned, which mortgage is the Judge of Probate of Shelby tagge Book 437, page 590*, together cured and the note therein described and erest of the undersigned in and to the ed by said mortgage. This mortgage has been re-438, Page 461 and Mortgage Book 442, Page 839. The undersigned has caused this
	~~~ \_ 4\ \. \ - 1       · ~	in its name by its duly authorized in february 1984.
STATE OF ALABA	Represential )	REAL ESTATE FINANCING, INC.  By: Stative Tts Vice President  SS:
whose name as  a Corporation foregoing insti me on this day instrument, (s	ersigned, a reby certify Vice President and that, being the large that we have been been been been been been been be	Notary Public in and for said County in y that Glenda V Lee, is signed to the who is known to me, acknowleged before g informed of the contents of said h officer and with full authority.
Given under February	my hand ar	nd official seal this <u>20th</u> day of
AfolVic.	JUDGE OF FOR	AH 8: 34 Rec. 150 Notary Public
My Commission 6		August 30, 1986
This instrument w	or proposed by	

Real Estate Dinancing

Montgomery, Alabama 36195

Del Parris of

P. 0; Box 669

W. C.