

STATE OF ALABAMA)
)
JEFFERSON COUNTY.)

1245
SS:

ALLIANCE MORTGAGE COMPANY

For value received, the undersigned Alliance Mortgage Company does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by A.B. Hooper IV + Leslie L. Hooper to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG Book 447, page 465, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

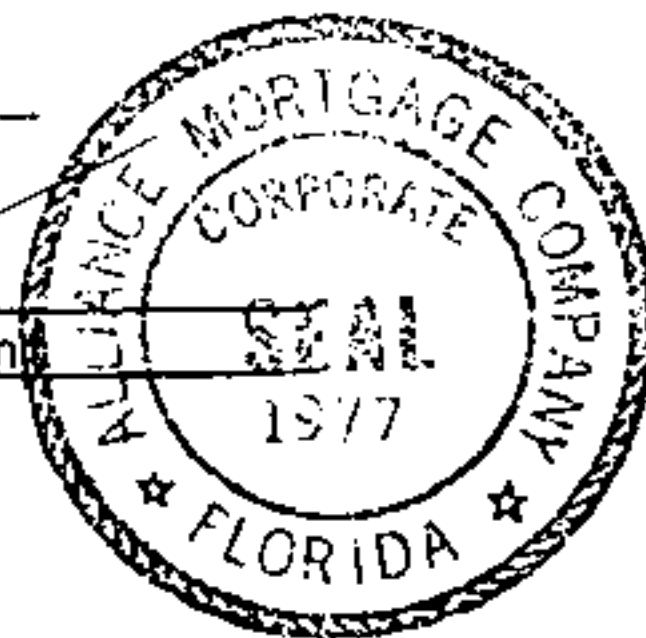
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 20 day of April, 1984.

ATTEST:

Alliance Mortgage Company

By: Marcia K Beckham
Its Asst. Secretary

By: [Signature]
Its Vice President

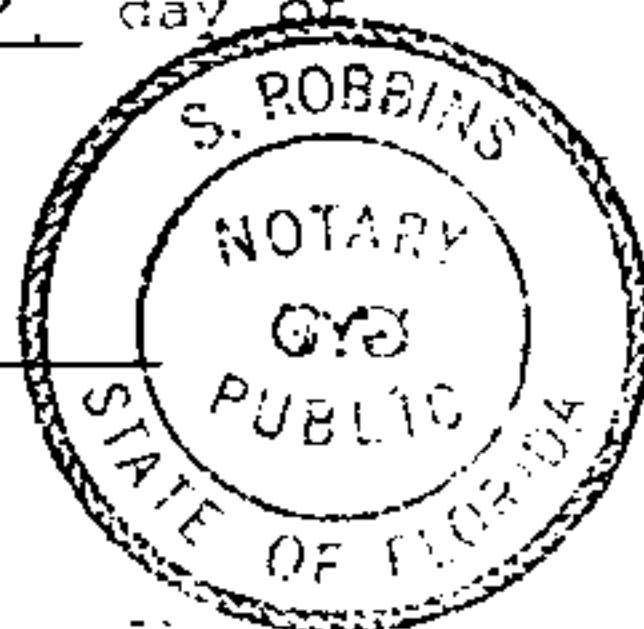


BOOK 56 PAGE 275
STATE OF FLORIDA)
)
Duval COUNTY) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL ROSEN whose name as Vice President of Alliance Mortgage Company, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 20 day of April, 1984.

[Signature]
Notary Public



(Seal)

My Commission Expires: _____

S. ROBBINS
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 21, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR 24 AM 11:10

[Signature]
JUDGE OF PROBATE

Rec-150
250

V. Larry Halcomb