

1223

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Sherri D. Hall

That I, f/k/a Sherri D. Harris, of 925 SO. 39<sup>TH</sup> ST  
BIRMINGHAM, AL 35222 do hereby appoint Claude H. Harris, Sr.  
of 3530 BLUE RIDGE DR, PENSACOLA, FLA 32503

my agent, for me and in my name to buy, receive, lease, accept, or otherwise  
acquire; to sell, convey, mortgage, hypothecate, pledge, quit claim, or other-  
wise encumber or dispose of ; or to contract or agree for the acquisition,  
disposal, or encumbrance of the following described land and improvements  
thereon located; also to specifically sell second mortgage on the following  
described land and improvements thereon located at: Box 140, 20th St. & Hwy. 25,  
Calera, AL such land and improvements being located in Shelby  
County, State of Alabama, or any part thereof, for such price, and on  
such terms as said agent shall deem satisfactory, and for me, and in my name,  
to make, execute, acknowledge and deliver or receive, good and sufficient deeds  
and conveyances for the same, either with or without covenants and warranty  
and generally to do and perform all things necessart in or about the premises  
as fully in all respects as I could do if personally present.

This instrument shall remain in effect until 1 June 1984

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5<sup>TH</sup> day  
of April, 1984.

Witness

Witness

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

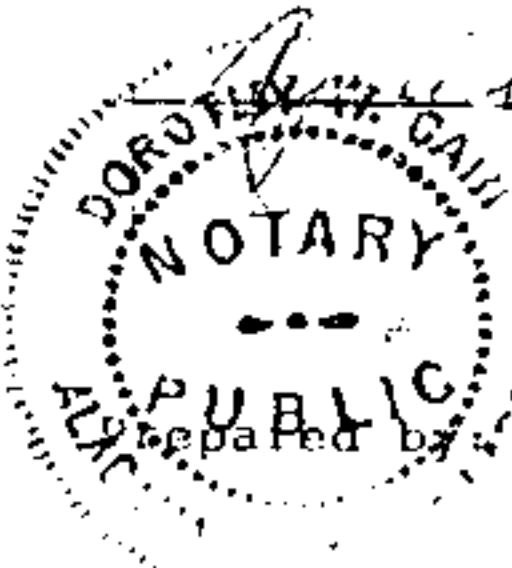
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Rec. 158  
Sub. 100  
250

STATE OF )  
COUNTY OF )

Thomas W. Henderson, Jr.  
JUDGE OF PROBATE

The foregoing instrument was acknowledged before me this 5<sup>TH</sup> day of  
April, 1984, by Sherri D. Hall



Notary Public

My Commission expires: Notary Public Alabama State at Large  
My Commission Expires Feb. 6, 1987

**RECORD DATA OF ALABAMA**  
2121 4th Avenue, North  
Suite 1723  
BIRMINGHAM, AL 35203  
(205) 322-6835