

1192

USDA-FmHA  
Form FmHA-AL-465-2  
(Rev. 2-14-73)

This Instrument was Prepared by: FmHA  
Name Earl Nichols, County Supervisor  
Address P. O. Box 797, Columbiana, AL

WARRANTY DEED

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS:

THAT, in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid to the undersigned

ALVIN GASSAWAY and CHRISTINE GASSAWAY,  
his wife, herein referred to as grantors) by the United States of America, acting through the Administrator of the Farmers  
Home Administration (herein referred to as GRANTEE), the receipt whereof is acknowledged, the said grantors have granted,  
bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto said GRANTEE and its assigns

the following described real estate, situated in SHELBY County, Alabama, to-wit:

DESCRIPTION:

Lot 5 in Block 2 of Columbiana Homes, Inc. Subdivision, as the same appears  
on the map of said subdivision which is recorded in the Office of Judge of  
Probate of Shelby County, Alabama in Map Book 3, page 82.

Subject to utility easements and road rights-of-way of record.  
Situated in Shelby County, Alabama.

Subject to:

Transmission line permits to Alabama Power Company recorded in Probate Office  
of Shelby County, Alabama in Deed Book 119, page 109 and in Deed Book 152, page  
212. Restrictive Covenants dated September 15, 1960 recorded in said Probate  
Office in Deed Book 143, page 258.

Utility Easement as shown on Map Book 3, page 82 in said Probate Office.

TO HAVE AND TO HOLD, to the said GRANTEE and its assigns the aforesaid premises, together with the hereditaments,  
improvements, and appurtenances thereunto belonging, in fee simple forever.

And grantors do for themselves and for their heirs, executors, administrators and assigns covenant with the said GRANTEE  
and its assigns that they are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances  
except as hereinbefore set forth;

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that they have a good right to sell and convey the same as aforesaid; that they will, and their heirs, executors, administrators and assigns shall warrant and defend the same to the said GRANTEE and its assigns, forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, grantors have hereunto set their hands and seals this 10 day of April, 19 84.

WITNESSES:

\_\_\_\_\_  
Alvin Gassaway (LS)  
\_\_\_\_\_  
Christine Gassaway (LS)

BOOK 355 PAGE 699

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT FILED

1984 MAY 24 AM 9:27

Exempt

Thomas W. Henderson, Jr.  
JUDGE OF PROBATE

R 63.00  
Jud 1.00  
H.00

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, Janet F. Parson, a Notary Public in and for said County, in said State, do hereby certify that

Alvin Gassaway and Christine Gassaway  
his wife, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 10 day of April, 19 84.

(SEAL)

Janet F. Parson  
Janet F. Parson  
Notary Public

My Commission Expires:

10/16/84