

NH/MC 44

This instrument Was prepared by
Ann Bishop, National Heritage
Mortgage Corporation, PO Box C,
Birmingham, AL 35201
06 00610 06

1221

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That National Heritage Mortgage Corporation, a corporation, for value received to it in hand paid by MORTGAGE CORPORATION OF THE SOUTH

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by ORVILLE GUIN PIPER, JR. AND WIFE, RITA G. PIPER

and recorded in Volume 443, Page 518, of the records of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said National Heritage Mortgage Corp..

IN WITNESS WHEREOF, National Heritage Mortgage Corp., has caused this conveyance to be signed by Jerry D. O'Neal, its President on the 17th day of February, 1984.

NATIONAL HERITAGE MORTGAGE CORPORATION

BY

STATE PRESIDENT, JERRY D. O'NEAL

I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR 24 AM 9:14

Rec. 150

Ind 100

250



ATTEST
Sandra L. Salter

Senior Vice-President
SANDRA L. SALTER
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said county, hereby certify that Jerry D. O'Neal, whose name as President of National Heritage Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of February,

Notary Public, MARGARET S. GOFF EXPIRATION