

This instrument prepared by

(Name) DANIEL M. SPITLER  
Attorney at Law  
(Address) 108 Chandalar Drive  
Pelham, Alabama 35124

Corporation Form Warranty Deed

1239



This Form fulfills the requirements of

Telephone 205-663-1130

**Cahaba Title, Inc.**

1970 Chandalar South Office Park  
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Nine Thousand Nine Hundred and No/100 (\$59,900.00)----- DOLLARS,

to the undersigned grantor, Robin Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Cynthia P. King

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 29, Block 1, according to Wildewood Village, Fourth Addition, as recorded in Map Book 8 page 146 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

\$39,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

BOOK 354 PAGE 993

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
See No. 447-459  
1984 APR 24 AM 10:46

Deed tax 20.00  
Rec. 1.50  
Ind. 1.00  
22.50

Thomas R. Lawrence, Jr.  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 23rd day of April, 1984

ATTEST:

ROBIN HOMES, INC.

Secretary

By William M. Humphries  
WILLIAM M. HUMPHRIES President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that William M. Humphries

whose name as President of Robin Homes, Inc.

, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of April, 1984.