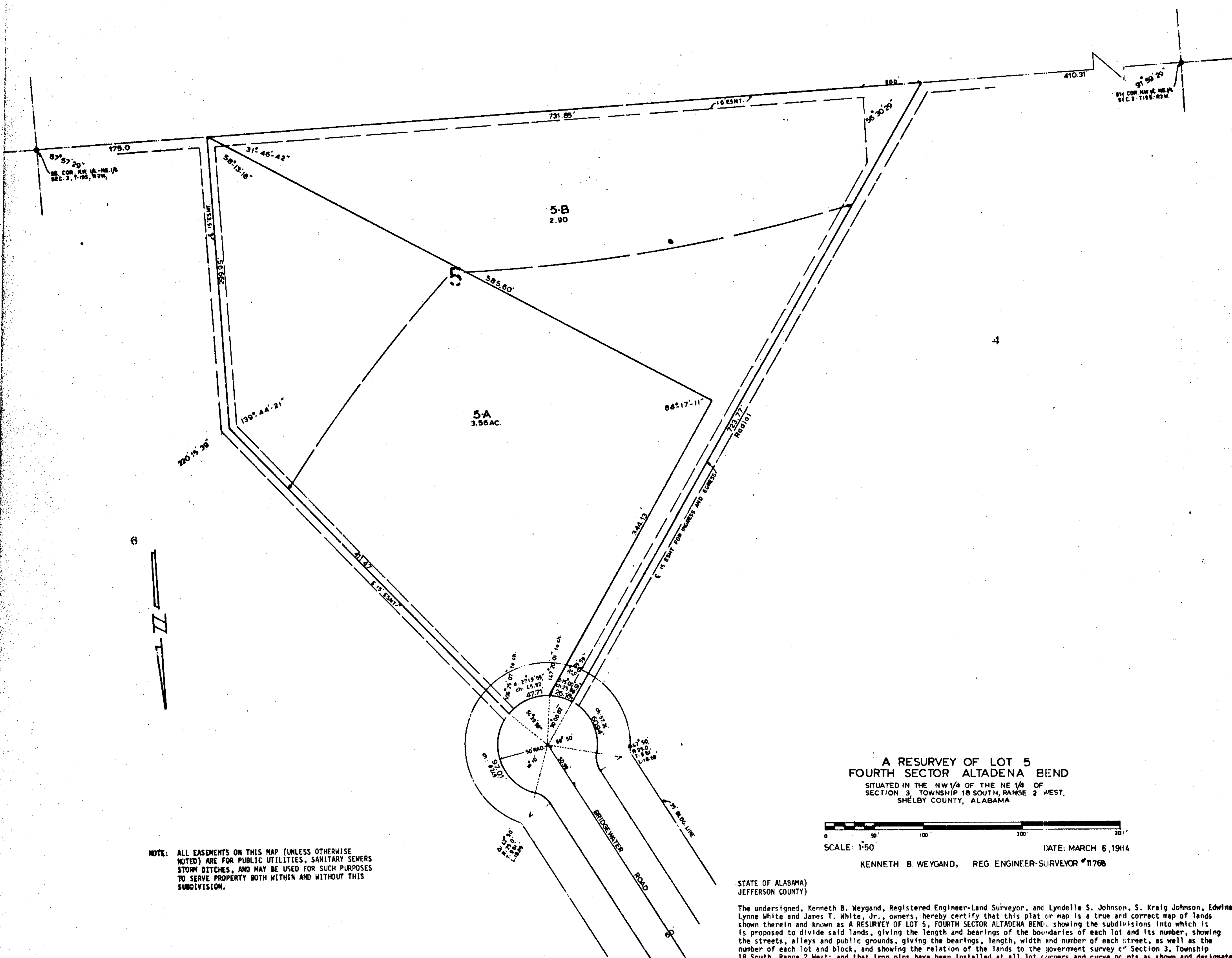


19840424000084220 1/1 \$.00  
Shelby Cnty Judge of Probate,AL  
04/24/1984 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
MAR 02 - 3 PM 2:20  
Chas. A. Lindsey,  
CLERK OF SUPERIOR COURT



NOTE: ALL EASEMENTS ON THIS MAP (UNLESS OTHERWISE NOTED) ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

A RESURVEY OF LOT 5  
FOURTH SECTOR ALTADENA BEND  
SITUATED IN THE NW 1/4 OF THE NE 1/4 OF  
SECTION 3, TOWNSHIP 18 SOUTH, RANGE 2 WEST,  
SHELBY COUNTY, ALABAMA

SITUATED IN THE NW 1/4 OF THE NE 1/4 OF  
SECTION 3, TOWNSHIP 18 SOUTH, RANGE 2 WEST  
SHELBY COUNTY, ALABAMA

0 50 100 200 300

SCALE: 1"=50' DATE: MARCH 6 1961

(DATE: MARCH 6, 1964)

KENNETH B. WEYGAND, REG. ENGINEER-SURVEYOR #11768

STATE OF ALABAMA)  
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weyand, Registered Engineer-Land Surveyor, and Lyndelle S. Johnson, S. Kraig Johnson, Edwin Lynne White and James T. White, as owners, hereby certify that this plat map is true and correct map of lands shown therein and known as A RESURVEY OF LOT 5, FOURTH SECTOR ALTADENA BEACH, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and number of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of Section 35, Township 36 North, Range 10 East, 1st Meridian, Santa Clara County, California, and that all lot corners and curve points are shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

IN WITNESS WHEREOF, we have hereunto set our hands this 9<sup>th</sup> day of March, 1984

Kenneth B. Weygand, Reg. Engr.-L.S. #11768

S. Craig Johnson  
S. Craig Johnson, owner

James T. White, Jr., owner

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1. Patrick G. Gilman, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Meyland, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Engineer-Land Surveyor, and with full authority therefor.

Given under my hand and seal this 9<sup>th</sup> day of March, 1954

My commission expires: 10/18/89

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1. Frank G. Gibbs, as Notary Public in and for said County and State, do hereby certify that Lyndelle S. Johnson, S. Kral Johnson, Edwina Lynne White and James T. White, Jr., whose names are signed to the foregoing certificate as owners, who are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such owners and with full authority therefor.

Given under my hand and seal this 9<sup>th</sup> day of March, 1984.

\_\_\_\_\_  
*Donald B. Glass*  
 Notary Public  
 My commission expires: 10/28/84

APPROVED: Sam T. Owens DATE: 4-5-84  
Shelby County Planning Commission

APPROVED: John Gray Rye DATE: 4-5-84

APPROVED: [Signature] DATE: 8-9-81  
SHELBY COUNTY HEALTH OFFICER

APPROVED: Winston M. Boutwell DATE: 3-9-84  
NORTH SHELBY COUNTY FIRE DEPARTMENT