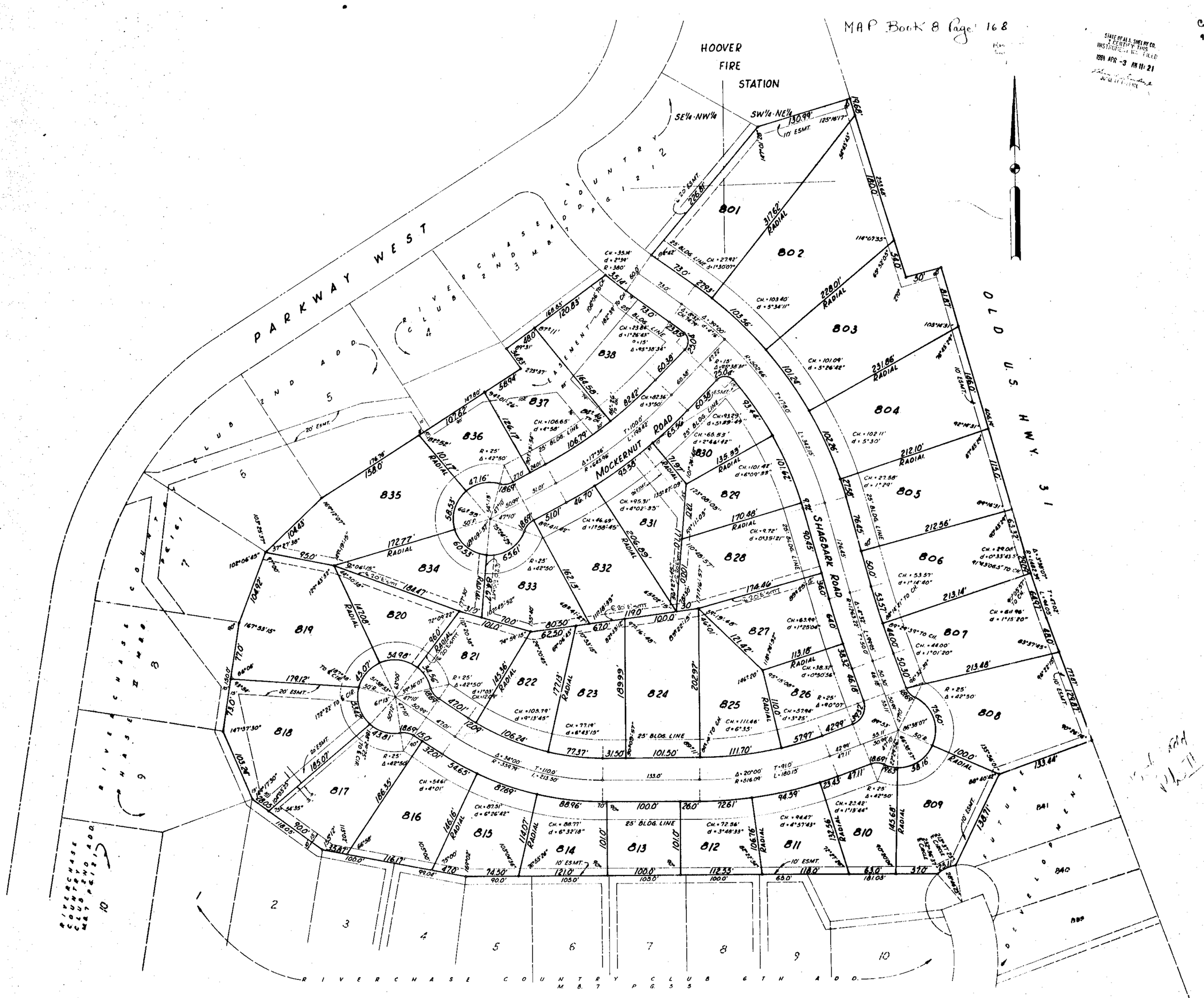
1984042400083950 1/1 $.00
Shelby Cnty Judge of Probate,AL
04/24/1984 12:00:00AM FILED/CERT

MAP Book 8 Page 168

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 APR -3 AM 11:21
JUDGE OF PROBATE

City of Hoover
994-1854



FIFTEENTH ADDITION
RIVERCHASE COUNTRY CLUB
RESIDENTIAL SUBDIVISION

SITUATED IN THE SE¼-NW¼, SW¼-NE¼, NE¼-SW¼ & NW¼-SE¼ OF SECTION 25, TP 19 So., Rg. 3 West, Shelby Co., AL.

SCALE: 1"=50' 2-22-84

0 25 50 100 150 200

LAURENCE D. WEYGAND REG. P.E. & L.S. 10373
939-0900

ROBERTS & SON, INC.
ENGINEERS AND SURVEYORS
BIRMINGHAM, ALABAMA

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map where made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB 15th ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATED: March 12, 1984

BY: Laurence D. Weygand
Laurence D. Weygand
Reg. P.E. & L.S. #10373

HARBERT-EQUITABLE JOINT VENTURE, OWNER

BY: _____

BY: _____

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marilyn H. Young, a Notary Public, in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 3 day of March 1984. BY: Marilyn H. Young

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Cynthia A. Aldridge, a Notary Public, in and for said County and State, here certify that Donald Harbert and A. D. Dixon, whose names are signed to the foregoing certificate as qualified officers of Harbert-Equitable Joint Venture, owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 30th day of March 1984. BY: Cynthia A. Aldridge

1. All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and private television cable systems, and may be used for such purposes to serve property both within and without this subdivision.

2. The Riverchase Architectural Committee has set a 50' minimum front building line on all lots except where otherwise shown. The 50' minimum front building line may be reduced upon review and approval by the Riverchase Architectural Committee and in accordance with any applicable City of Hoover zoning requirements and regulations.

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the dedication of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, as owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, _____, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing is a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the _____ day of _____ 1984.

APPROVED BY: _____ DATE: 3-15-84
CHAIRMAN, PLANNING & ZONING COMMISSION OF HOOVER

APPROVED BY: _____ DATE: _____
CITY CLERK OF HOOVER

APPROVED BY: _____ DATE: 3-15-84
SHELBY COUNTY HEALTH DEPARTMENT

168