## 1099 MORTGAGE FORECLOSURE DEED

STATE OF ALABAMA

SHELBY COUNTY

	ALL MEN BY THESE PRESENTS, THAC:
	WHEREAS, heretofore on to-wit: March 14, 1978, Linefast Corporation.
a N	ew York Corporation,
mort	tgagors, executed a certain mortgage to <u>Jefferson Federal Savings &amp; Loan</u>
Ass	ociation of Birmingham, a corporation,
whi	Book ch said mortgage is recorded in <b>Modume 375</b> , Record of Mortgages, at Page <u>739</u>
in 1	the Office of the Judge of Probate of Shelby County, Alabama, an
	WHEREAS, default was made in the payment of the indebtedness secured by said
DOL	tgage, and the said Jefferson Federal Savings & Loan Association of Birmingham.
a c	orporation,
did	declare all of the indebtedness secured by the said mortgage due and payable, and
sai	d mortgage subject to foreclosure as therein provided and did give due and proper
not	ice of the foreclosure of said mortgage, in accordance with the terms thereof,
bу	publication in Shelby County Reporter
a n	ewspaper of general circulation in Shelby, County,
	Columbiana, Alabama, in its issues of March 22, 29 and
Apr	11 5, 1984, and;
	WHEREAS, on April 18, 1984, the day on which the
for	eclosure sale was due to be held under the terms of said notice, during the legal
	rs of sale, said foreclosure was duly and properlty conducted and the said
	ferson Federal Savings & Loan Association of Birmingham, a corporation
	offer for sale and sell at public outcry, in front of the Main
	rance of the Courthouse at <u>Columbiana</u> , <u>Shelby</u>
Cou	inty, Alabama, the property hereinafter described, and;
	WHEREAS, the highest and best bid obtained for the property described in the
afor	ementioned mortgage was the bid of Beneficial Funding Corporation,
	(\$128,516.99)
	he amount of ONE HUNDRED TWENTY EIGHT THOUSAND FIVE HUNDRED SIXTEEN and 99/100

Engel Hairston
C. H. Mosus, III
H# Floor 109 N. 20th St.
B'ham, At 35203

_
1_
$\mathbf{c}$
957
PAGE
띯
₹
-
354
<u>u</u> ,
><
<b>B</b> 00%
$\Xi$
43

Beneficial Fundi	ng Corporation	, and;
WHEREAS,	William E. Siniard, Jr.	acted as auctioneer as
	rtgage and conducted the said sale,  mortgage expressly authorized the	
execute to the purc	haser at said sale a deed to the pr	roperty so purchased.
NOW, THEREFOR	E, in consideration of the premises	s and the credit of
ONE HUNDRED TWENTY	EIGHT FIVE HUNDRED SIXTEEN and 99	/100 (\$128,516.99) Dollars
Linefast Corporat	ion, a New York Corporation	, mortgagor
by and through the	said Jefferson Federal Savings &	Loan Association of
Birmingham, a corp	oration	do grant, bargain, sell and
convey unto the said	Beneficial Funding Corporation,	
	<b>3</b> r.	, the following
described real prop	erty, situated inShelby	. County, Alabama,
towait:		

by said mortgage, and said property was thereupon sold to

A portion of the West half of the NW4 of Section 2, Township 24 North, Range 12 East, more particularly described as follows: Begin at the SE corner of the West half of the NW% of Section 2, Township 24 North, Range 12 East, and run Northerly along the East side of said West half for 1528.80 feet to the point of beginning: thence turn an angle of 110 deg. 04 min. 11 sec. to the left and run Southwesterly 248.05 feet; thence turn an angle of 49 deg. to the right and run Northwesterly 263.51 feet; thence turn an angle of 114 deg. to the left and run Southerly 508.50 feet; then turn an angle to 90 deg. 56 min. 51 sec. to the left and run Easterly 501.11 feet; then turn an angle of 94 deg. 29 min. 30 sec. to the left and run Northerly 73.88 feet; then turn an angle of 1 deg. 20 min. 46 sec. to the right and run Northerly 212.90 feet; then turn an angle of 00 deg. 30 min. 12 sec. to the left and run Northerly 212.37 feet back to the point of beginning, containing 5.00 acres, situated in Shelby County, Alabama. TOGETHER with all and singular the fixtures appurtenant thereto, which shall include, in so far as they now are or may hereafter belong to or be used with the premises or any buildings or improvements thereon and whether attached or detached; all lighting, heating, cooling, ventilating, air-conditioning, incinerating, sprinkling, and plumbing fixtures, irrigating, water, and power systems; engines and machinery, boilers, ranges, furnaces, oil burners, or units thereof; elevators and motors; refrigeration plants or units; kitchen cabinets; cooking appliances; wall beds; storm windows and doors; window and door screens; awnings; window blinds; shrubbery; and all property now or hereafter attached to or reasonably necessary to the use of the premises, all of which shall be deemed to be fixtures and shall be part of the security for the indebtedness herein mentioned and shall be covered by this Mortgage; and together with all and singular the buildings, improvements, ways, streets, alleys, passages, waters, water courses, rights, liberties, privileges, easements, tenements, hereditaments, and appurtenances thereunto appertaining, and the reversions and remainders, rents, issues, and profits thereof, all of the said property, whether real or personal.

Subject to taxes for the current year, 1984.

Subject to any and all easements and/or restrictions of record.

Subject to the Statutory right of redemption on the part of those entitled to redeem under the laws of the State of Alabama.

		_
PAGE 958		
354		
B00K		
	STATE OF ALABAM	1/
	JEFFERSON COUN	17

	ed property unto the said
Beneficial Funding Corporation,	
its successors and assigns forever; s	subject, however to the Statutory right of redemption
on the part of those entitled to rede	em as provided by the laws of the State of Alabama.
IN WITNESS WHEREOF, the said	Linefast Corporation,
a New York Corporation,	
by <u>Jefferson Federal Savings &amp; Loan</u>	Association of Birmingham, a corporation
by William E. Siniard, Jr.	, as auctioneer conducting
said sale, has caused these presents	to be executed on this the 18th day of
April , 19 84	•
,	JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
<b>0</b>	
STATE OF ALA. SHELBY CO	a.
"STRUMENT WAS FILE	E <i>I</i> D
1304 APR 20 PM	. //// // //
+ oneclosure	4 BY: MUMAN Shone Show AS AUCTIONEER
JUDGE OF FROBATE	
	9 ee 4.50
STATE OF ALABAMA	5.50
JEFFERSON COUNTY	•
I the understoned a Notary Pub	olic in and for the said County, in said State,
hereby certify that William E. Sini	;
	on Federal Savings & Loan Association
	, is signed to the foregoing conveyance and
who is know to me, acknowledge before	me on this day, being informed of the contents of
this conveyance he or she, in his or	her capacity as such auctioneer executed the same
voluntarily on the day same bears dat	e.
Given under my hand and official	seal, this 18th day of
April	<b>, 19</b> <u>84</u>
	Hary K. Chadiak Eleogram)
	Notary Public
This document prepared by	My Commission Expires May 12, 1994

This document prepared by Douglas Corretti
1804 7th Avenue North Birmingham, Alabama 35203 Attorneys, CORRETTI & NEWSOM