CANCELLATION AND RELEASE OF MORTGAGE

-

COUNTY OF Shelby	•	
-, -,-,-,-		
The debt secured by	ortgage recorded in Mortgage Book	
	the Records in the office of the Judge of Probate of ama, from W. L. Savage and Annie L. Savage	
to Shelby County Savings & Lo	an Assn of Columbiana; having been paid in full, said	
lien is hereby fully released,	satisfied, discharged and cancelled.	
	1st Southern Fed. Savings & Loan Assn of Mobile , a corporation, has	
as successor by merger caused its name to be signed	and its corporate seal to be impressed this 23rd	
day of April , 19	84	
	First Southern Federal Savings & Loan	
	Association of Mobile	
SOUTHERS	made when the	
The state of the s	Assistant Vice\President	
38	Assistant Vice President	
(CORPOR TE SEA)	·	
98	BY: France Vartanden (Seal)	
	Assistant Secretary	
3 1/101 1 23		
J. Makada and Arrange .	ČT. +	
	STATE OF ALA. SHELBY CO.	
~~ ¬	NSTRUMENT WAS FILED POLLS	
ਤ੍ਰ	1986 100 00	
	" KI 10: 46 " 282	
<u>~</u>	JUDGE (F PROSA'S	
ನ STATE OF ALABAMA	JUDGE (F TOTAL 2)	
COUNTY OF HOUSTON		
	- Ni-Au-Li Dublis in and Com soid	
County and State, do hereb	, a Notary Public, in and for said certify that <u>Kathryn Goodson</u> whose name as	
•	ces VanLandingham whose name as Asst. Secretary	
of 1st Southern Federal Say	nes & Loan Assn of Mobile , is signed to the	
me on this day, that being	lation, and who is known to me, acknowledged before informed of the contents of said instrument, they as	
such officers and with full	uthority, executed the same voluntarily for and as the	
act of said corporation, on the	·	
Given under my hand ar	d seal this $23rd$ day of $April 1984$.	
	$X \qquad \mathcal{J}$	
	Jue C. Me	
	NOTARY PUBLIC	
Loan No.09=54-05305	My Commission Expires 1/14/87	L
Name of Present Owner		•
W. I. & Annie I. Savage	$\mathcal{O}_{\mathcal{O}}}}}}}}}}$	-
		•
	Alba talanda	
This instrument was prepared	by:	
PAT FAT		
First Southern Federal Sails		
1 D A D. S.		
Dothan, Alabama 36302		