

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE
1122

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 ----- Dollars (\$ 1.00)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
from the lien and operation of that certain mortgage s executed to it by SAM BENNETT REALTY &
DEVELOPMENT CO., INC.
under date s of 12/5/80 & 1/7/77 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 408, PAGE 214 ✓
AND BOOK 361, PAGE 479 ✓
the following described lot or parcel of land to wit:

Lot 16, Block 2, according to the Survey of Southwind, First
Sector, as recorded in Map Book 6, Page 72, in the Probate
Office of Shelby County, Alabama.

BOOK 56 PAGE 243

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has
hereunto set its signature by LEE BROWN its VICE PRESIDENT , who is duly authorized
and has caused this instrument to be executed this 12th day of APRIL
19 84 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Rec. 200
100
300
1984 APR 23 AM 10:04

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: Lee Brown

ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas C. Linder, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in said
State, hereby certify that LEE BROWN , whose name as VICE PRESIDENT
of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 12th day of APRIL

19 84 .

Wanda P. Lissom
Notary Public

My Commission Expires Mar. 16, 1988.

✓ SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: LEE BROWN/ws
ITS: VICE PRESIDENT

F60196