|        |           |   |   |  | v   |
|--------|-----------|---|---|--|---|
|        |           | STATE OF ALABAMA,   | )   |  |   |
|        |           | Shelby COUNTY.  | : ss:<br>}  |  |   |
|        |           | #70070  | •   |  |   |
|        |           | •   | ASSIGNMENT OF   | MORTGAGE   |   |
|        |           | For value received 1  |   |  | 7 TIMANOTHO THO   |
|        |           | recorded in the office  | rgain, sell, carmingham, Alab<br>a certain Tru<br>Alabama Housin<br>cuted by <u>patr</u><br>to the undersig | onvey, assign ama as Trusted st Indenture, g Finance Autlick M & Cynthined, which mo   | and deliver unto<br>(hereinafter<br>dated as of<br>nority, that<br>a S McCarty<br>rtgage is |
|        |           | County, Alabama in Maith the debt thereby all right, title and land and property con  | ortgage Book 44<br>secured and to<br>interest of the  | 41 , page<br>he note there<br>e undersigned  | 79 , together   |
|        | 55        | To have and to hold unto the Trustee, its successors and assigns forever.   |   |  |   |
|        | ,<br>B00K | In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 17thday of April, 198_4                                   |   |  |   |
|        |           |   | REAL ES   | STATE FINANCING 1  | NC.   |
|        |           | ATTESTANANCIA   | <del></del>   |  |   |
|        | j         | SOROR STATE   |   |  | /11/A/A   |
|        | ·         | SEAL SHOT PING REPRE  | SENTATIVE   | By: Its  | ICE PRESIDENT   |
|        |           | STATE OF ALABAMA  | ·<br>)  |  | <b>)</b>  |
|        |           | AUTAUGA COUNTY  | : \$5:<br>)   |  |   |
|        |           | I, the undersigned, a said State, hereby converse name as VIC a CORPORATION foregoing instrument me on this day that, instrument, (s)he, as executed the same volument real ESTATE FINANCIA | ertify that E PRESIDENT  and who is kn being informed s such officer luntarily for a                        | of REAL ESTATION OF REAL ESTATION IS SOME OF THE CONTENT OF THE CO | ANLEY E FINANCING, INC igned to the knowleged before hts of said authority.                 |
|        |           | Given under my hand a   | and official se<br>, 198 <u>4</u> .   | al this <u>17th</u>  | _ day of  |
|        |           | -   | Dat Chin  | Public   |   |
|        |           | (Seal)  | . AUGUST 30, 19   | 180 150<br>100<br>250  | STATE OF ALA, SHELBY CO.  INSTRUMENT HAS FILET  |
| :      |           | My Commission expires   | > =   |  | 1384 AND 35 11, O: 13   |
| :      |           | instrument was prepared by  |   |  |   |
| $\int$ | Real E    | a Hood<br>Estate Financing, Inc   |   |  | ADJUGE FEET TO THE TOWN OF THE PARTY.   |
| ٧      |           | Box 669<br>omery, Alabama 36195   |   |  |   |