

This instrument was prepared by

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Cahaba Title, Inc.
Highway 31 South at Valleydale Rd., P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Nine Thousand Five Hundred and No/100 (\$9,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Jimmy L. Stone

(herein referred to as grantors) do grant, bargain, sell and convey unto
Thomas J. Roberson and Sarah J. Roberson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Commence at the Northwest corner of the NW 1/4 of the NE 1/4, Section 10, Township 21 South,
Range 1 East, thence run South along the West line of said 1/4-1/4 section a distance of 549.39
feet to the point of beginning; thence turn an angle of 72 deg. 34 min. 51 sec. to the left
and run a distance of 436.60 feet to the West right of way of Shelby County Hwy. #7; thence
turn an angle of 113 deg. 47 min. 59 sec. to the right and run along said highway right of
way a distance of 230.85 feet to the P.C. of a right of way curve; thence run along said
right of way curve (whose Delta Angle is 18 deg. 35 min. 54 sec. to the left, Tangent is
200.35 feet, Radius is 1223.57, Length of Arc is 397.17 feet) to the point of Tangent;
thence turn an angle of 89 deg. 06 min. 28 sec. to the right from tangent of said curve,
and run a distance of 59.62 feet to a point on the West line of said NW 1/4 of the NE 1/4; thence
turn an angle of 68 deg. 16 min. 18 sec. to the right and run North along said 1/4-1/4 section
a distance of 617.92 feet to the point of beginning. Situated in the NW 1/4 of the NE 1/4 of
Section 10, Township 21 South, Range 1 East; Shelby County, Alabama.

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Subject to easements and restrictions of record.

\$7,000.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

The undersigned has no homestead interest in the property made the subject of this Warranty
Deed. The undersigned does not live on the property and is presently claiming homestead
on other real property.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 18th
day of April, 1984.

WITNESS: STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
See 1029-447-391
1984 APR 23 AM 11:01
Deed tax 250
Reg 150
500
Jimmy L. Stone (Seal)
JIMMY L. STONE (Seal)
JUDGE OF PROBATE (Seal)

STATE OF ALABAMA
SHELBY COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Jimmy L. Stone
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 18th day of April, A. D., 1984.

[Signature of Notary Public]