## STATE OF ALABAMA) JEFFERSON COUNTY)

## 1047 FULL SATISFACTION OF RECORDED LIEN

former	l Men By These Pro ly doing bus	iness as in	ton w	JUCCT I	OTECT	, 01001		-
Real Property	y) (Personal Proper	ty) mortgage ex	ec <b>ute</b> d by	Ernes	st G. I	enn an	<u>d wife</u>	•
lical asid w	E11 ortgage was record	en B. Fenn					n County.	Alabama, in
	Book No					~161 C	) <del>^</del> )	
	Book No aid mortgage.	, Page		,) and the	undersig	gned does	turther he	reby release
		Tana	¢ C4	1 . ^	adie T	In it can		
	ess Whereof, the un					<u> </u>		
ias caused t	these presents to b	e executed this .	<u> 17th</u>	_day of _	April	·	-	. , 19 <u>_84</u> _
			Tı	con & S	teel (	redit !	Union	
IS INSTRUMENT WAS PREPARED BY			7	Iron & Steel Credit Union				
IS INSTRUMENT IRON & STE	EL CREEKE UMION N. B HAM AL 35202	1 West	}	James	* A.	1 100000	·	
200 - 4th AVE.	NL B HAM, AL 35202			hertW.			corded	in Book
	الاكر الاكر	•		age 852		incy ic	COLUCA	zii book
	F ALABAMA) ON COUNTY)			GI	ENERA	L ACKN	OWLE	OGEMENT
	Not	ary Public						
I, the un	ndersigned, Judge (	of Probate, in an	d <b>for</b> said	County in	n said Sta	te, hereby	certify th	at
s known to a	me, acknowledged e same voluntarily	before me on th	is <mark>day</mark> tha	t, being in				ent, and who nstrument, he
	inder my hand and				f		<u>.</u>	. , 19
Qiveii d								
	STATE OF	ALA, SHELBY CO. TIFY THIS ENT WAS FILED	_				. ———	<del></del>
	เพราสบักเ	NT WAS FILED	Ju No	dge of Pro ot <mark>ary Pu</mark> bl				
STATE O	F ALABAMAR	20 AM 9: 27		con	D	E KOZA	tenter	north arthr
JEFFERS	F ALABAMAR ON COUNTY)  JUDGE Not	2 £ 5 0	Rec	I.SO	PORAT	E ACKI	MOM LE	DGEMEN.
	ا سمسستمریزر Jupge John	OF FROBATE	مست	7.50				
I, the ur	ndersigned, Judge	of Probate, in an	d for said	County is	n said Sta	ite, hereby	certify th	at
Robe	rt W. Smith		vh <b>ose</b> nar	ne as	Attorn	ey in f	act	
on & Ste	eel Credit Ur owledged before m	nion a corpora ne on this day tha	ati <b>o</b> n, is si at, <b>be</b> ing i	gned to th	ie foregoi f the cont	ng instrun ents of the	nent, and instrume	nt, he, as sucl
	with full authority,							
Given t	under my hand an	d Official seal th	is <u>1/t</u>	<u>n</u> day o	Apr	11	<u></u>	_ , 19 <u>_04</u> _
				idge of Pro otary Pub				