

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Dept.
Central Bank of the South
(ADDRESS) P.O. Box 10566, MC 200-A
Birmingham, AL. 35296

STATE OF ALABAMA)
COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly , a corporation,
Central Bank of Birmingham)
does hereby release from the lien of that certain mortgage executed by _____

Altadena Manor, Ltd. on August 7, 1980 ,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Book No. 405 , Page No. 770
And corrective mortgage recorded in Real 408, Page 322, in the Probate Office of Shelby
County, Alabama.
(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lots A, B, C and D, Block 17, according to the Survey of Riverwood, 5th Sector, in
Map Book 8 , Page 121, in the Probate Office of Shelby County, Alabama.

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Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South , a corporation, has caused these
presents to be executed this 16th day of April , 19 84.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR 20 AM 10:34

STATE OF ALABAMA

COUNTY OF Jefferson

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

Central Bank of the South

By Philip R. Webb
Its: Corp. Real Estate Officer

Rec'd 2.00
Jud 1.00
3.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb Corp. Real Estate Officer
whose name as _____ of

Central Bank of the South , a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of April , 19 84

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

Frances D. Seale
Notary Public MY COMMISSION EXPIRES MAY 23, 1985