

STATE OF ALABAMA )  
JEFFERSON COUNTY )

1049

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by mortgage from Jack C. Suell & Garnett M. Suell to First Federal Savings and Loan Association of Bessemer, dated November 19, 1981, of record in Real Volume 320, Page 39, in the Office of the Judge of Probate of ~~Jefferson~~ Shelby County, Alabama, ~~Bessemer~~, and does hereby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistance Secretary, both of whom are thereunto duly authorized on this 16th day of April, 19 84.

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BESSEMER

By C. L. Davis  
Its Senior Vice President

ATTEST:

Larry Seale  
Its Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 APR 20 AM 9:31

Thomas A. Henderson, Jr.  
JUDGE OF PROBATE

Rec 1.50  
Ind 1.00  
2.50

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal NOTARY PUBLIC, day of April, 19 84

Donna M. Williams  
NOTARY PUBLIC

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