SEND TAX NOTICE TO: Douglas M. Anderson 2002 Crossridge Lane Birmingham, Alabama

| This inst | rument was prepared by | | | • | |
|-------------------------------------|---|---|--|--|-------------------------------------|
| (Name) | Lamar Ham | | | | |
| (Address |) 3512 Old Montgomery High | h <u>wav. Bi</u> rmin | ngham, AL | | |
| WARKAN | NTY DEED, JOINT TENANTS WITH RIGHT | OF SURVIVORS | HIP LAND TITLE | COMPANY OF ALABAMA | |
| - | Dellerson COUNTY | (KN BY THESE | • | 0/200 | |
| | naideration of Ninety Seven Thor | | | | DOLLARS |
| to the un | dersigned grantor or grantors in hand paid by M. E. Padgett and wife, | | | pt whereof is acknowledged, we | Ι, |
| (herein re | ferred to as grantors) do grant, bargain, sell a | | adeco | | |
| | Douglas M. Anderson and | | | | |
| (herein re | eferred to as GRANTEES) as joint tenants with Shelby | | rship, the following , Alahama to-wit: | g described real estate situated in | 1 |
| | Lot 40 according to the survey Addition, as recorded in Map | | | | ру |
| • | County, Alabama. | | , | | |
| PAGE 898 | Subject to current taxes, ease and mining rights, and rights | - | | reements, mineral | • |
| 354 | \$ 77,500.00 of the purchase loan closed simultaneously her | | aid from the | proceeds of a mortgag | e |
| 200X | | | y • • | | |
| , ** | | | | | |
| | | | | | |
| | | | | | |
| | HAVE AND TO HOLD to the said GRANTE: d I (we) do for myself (ourselves) and for my (| - | - | • | ANTERS that |
| beirs and wise note administr | amigns, that I am (we are) lawfully seized in ed above; that I (we) have a good right to sell a rators shall warrant and defend the same to the | fee simple of said nd convey the sai | d premises; that the me as aforesaid; the | ey are free from all encumbrance at I (we) will and my (our) heirs | es unless other, , executors and |
| persons. | WITNESS WHEREOF, We have hereunto | ant our | hand(s) and s | mal(a) this 16 | • |
| day of | A | | | | |
| WITNESS | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | | m E | Palent | |
| | 1984 APR 19 AM 8: 48 | . (Seal) | | M. E. Padgett | (Seal) |
| | Dec 1/2 447-170- | . (Seal) | \mathcal{Z} | AA DD0 | (Seel) マン |
| ··· | JUDGE OF FRIENCE ATE | . (Seel) | Many | Lanette L. Padgett | (Seal) |
| | | AX 20.00 | General Acknowle | dement | |
| J | efferson COUNTY | ad.50 | Ounte Action A | | |
| I, | the undersigned rtify that M. E. Padgett and w | ite Tenette | • | Public in and for said County | , in said State, |
| - | me S are signed to the f | | | are known to me, acknowled | iged before me |
| | y, that, being informed of the contents of the y the same bears date, | conveyance | | they recuted the se | |
| | on under my hand and official seal this | day of | April | | A. D., 19 <u>84</u> |
| | | <u></u> | | Con Ma | |
| Form 31./ | ` | | en commiss | tion Expires November 9: 1985 | lotary Public |