

This instrument was prepared by

(Name) Sun Homes, Inc.

(Address) P.O. Box 777 Calera, Alabama

1017
Correcting Deed Book 347-426

(Name) Loddie W. Dobbs Milling

(Address) Rt. 1 Box 804 C
Leeds, AL 35094

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 (\$500.00) XXXXXXXXXXXXXXXXXXXX DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Loddie W. Dobbs Milling and Husband, James Milling

(herein referred to as grantors) do grant, bargain, sell and convey unto

Loddie W. Dobbs Milling, a married Woman
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY County, Alabama to-wit:

Commence at the SE corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 10, Township 19 South, Range 1 West; thence run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 743.44 feet to a point; thence turn and angle of 20 deg. 11 min. to the right and run a distance of 375.10 feet to the point of beginning; thence turn an angle of 108 deg. 21 min. to the right and run a distance of 236.2 feet to a point; thence turn an angle of 71 deg. 39 min. left and run a distance of 115.42 feet to a point; thence turn an angle 48deg. 00 min. left and run a distance of 127.00 feet to a point; thence turn an angle of 78 deg. 44 min. to the left and run a distance of 268.14 feet to a point; thence turn an angle of 90 deg. 05 min. and run a distance of 142.3 feet to point of beginning. Situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 10, Township 19 South, Range 1 West, Shelby County, Alabama.

BOOK 354 PAGE 903

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 6th day of April, 19 84

WITNESS:

(Seal)

(Seal)

(Seal)

Loddie W. Dobbs Milling (Seal)
Loddie W. Dobbs Milling (Seal)
James Milling (Seal)
James Milling

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the Undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Loddie W. Dobbs Milling and husband, James Milling whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of April, A. D., 19 84

BRENDA I. SHIELDS
NOTARY PUBLIC
COMMISSION EXPIRES NOVEMBER 9, 1987
Notary Public

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR 19 AM 11:08

Corrected
Thomas A. Shawling
JUDGE OF PROBATE

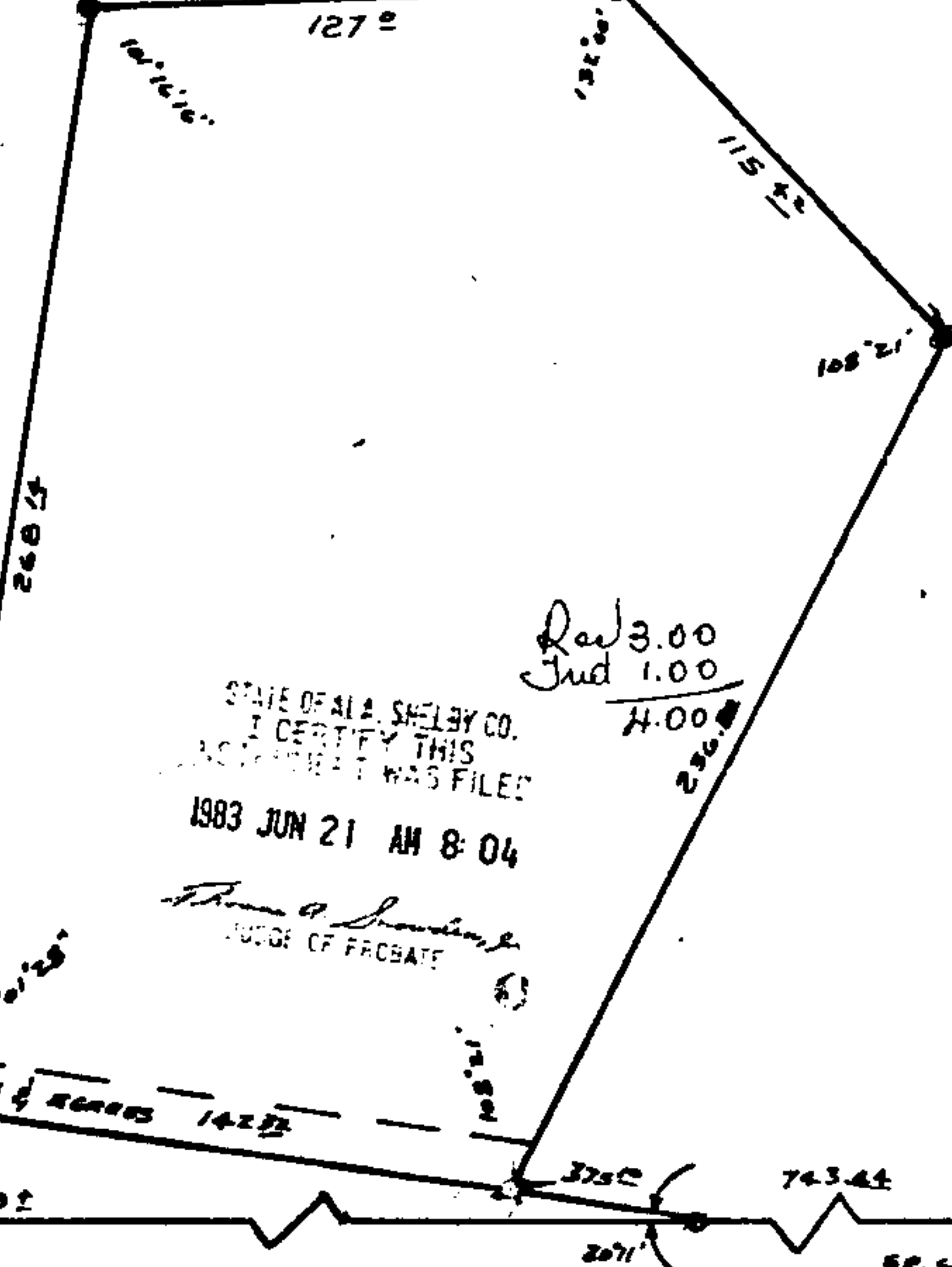
Dec 3.00
Jud 1.00
H.00



BOOK 347 PAGE 927

BOOK 354 PAGE 904

DEED RECORDS



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUN 21 AM 8:04

Thomas A. Shawling
JUDGE OF PROBATE

Dec 3.00
Jud 1.00
H.00

S.W. Cor.
SE 1/4 - NW 1/4
SEC. 10
T-19-S
R-1-W

S.E. Cor.
SE 1/4 - NW 1/4
SEC. 10
T-19-S
R-1-W

I, Ralph R. Pippin, a Registered Land Surveyor of Jefferson County, Alabama, hereby certify that the foregoing is a true and correct map or plat of a parcel of land, more particularly described as follows: Commence at the SE Cor. of the SE Quarter of the NW Quarter of Sec. 10, T 19 S, R 1 W, thence west along the south line of the SE Quarter of the NW Quarter 743.44 ft to a point; thence deflecting right 20 deg. 11 min. 375.10 ft to the point of beginning; thence deflecting right 108 deg. 21 min. 236.20 ft to a point, thence deflecting left 71 deg. 39 min. 115.42 ft to a point, thence deflecting left 48 deg. 00 min. 127.00 to a point; thence deflecting left 78 deg. 43 min 44 sec. 268.14 ft to a point, thence deflecting left 89 deg. 58 min. 32 sec. 142.32 ft to the point of beginning, situated in Shelby County, Alabama, containing 1.3 acres.

Ralph R. Pippin
Ralph R. Pippin Reg. No. 1156

