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This instrument was prepared by

(Name) (Address) P. O. BOX 10247

SIRMINGHAM, ALABAMA 35203 (Name) H. M. Davis, Jr.

(Address) 1031 So. 21st Street, Birmingham, AL 35205 Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGRAM, ALABAMA STATE OF ALABAMA

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

SHELBY

\*\*\*\*\*\* TEN and 00/100 (\$10.00) \*\*\*\*\*\*\*

DOLLARS,

to the undersigned grantor, in hand paid by

Davis & Perkins, Inc. William J. Acton Construction, Inc.

a corporation.

the receipt of which is hereby acknowledged, the said

Davis & Perkins, Inc.

does by these presents, grant, bargain, sell and convey unto the said William J. Acton Construction, Inc.

Shelby County, Alabama. the following described real estate, situated in

One-half undivided interest in Lot 21, according to a survey of Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7. Page 130 in the Probate Office of Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

The entire consideration of the purchase price recited above, was paid from a mortgage loan simultaneously herewith.

TO HAVE AND TO HOLD, To the said William J. Acton Construction, Inc., its successors

heirs and assigns forever.

Davis & Perkins, Inc. And said does for itself, its successors William J. Acton Construction, Inc., its successors and assigns, covenant with said

helds and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

William J. Acton Construction, Inc., its successors being executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Davis & Perkins, Inc.

by its

President.

day of

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

16th

April

. 19 84

ATTEST:

**800**X

I CERTIFY THIS
INSTRUMENT WAS FILED

-447-166

1384 488-15-41

By H M. Davis. Jr. President

STATE OF

ALABAMA

COUNTY OF SHELBY

the undersigned a Notary Public in and for said County, in said State, hereby certify that H. M. Davis, Jr.

President of whose name as Davis & Perkins, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

16th



Public