R03K

| FULL | . SATISFAC | TION OF | RECORDE | D LIE |
|------|------------|---------|---------|-------|

| SHEFRI COMMIT                                     |  | 992                          | FUL.                        | L SATISFACTION OF RECORDED LIEN   |  |
|---|--|------------------------------|-----------------------------|---|--|
| Know All Men By The                               | se Presents, That, the und                                   |                              |                             | tional Bank of Columbiana   |  |
|   |  |                              |                             | e indebtedness secured by that certain  |  |
| (Real Property) (Personal F                       | Property) mortgage execut                                    | ted by <u>H</u>              | oward L. (                  | Glenn and wife, Margaret S. Glen  |  |
|   |  |                              | _                           | obate of Shelby County, Alabama, in   |  |
|   |  |                              |                             | signed to   |  |
| in Book I   | No, Page   |                              | ,) and                      | the undersigned does further hereby   |  |
| release and satisfy said r                        | nortgage.  |                              |                             |   |  |
|   |  |                              |                             |   |  |
|   |  |                              |                             |   |  |
|   |  |                              |                             |   |  |
|   |  |                              |                             |   |  |
|   |  |                              |                             |   |  |
|   |  |                              |                             |   |  |
| In Witness Whereof, t                             | he undersigned,Fi  | rs <b>t Na</b> tio           | nal Bank                    | of Columbiana   |  |
| has caused these present:                         | s to be executed this  | 7th da                       | v of                        | April 19 84   |  |
|   |  | $\sqrt{\mathcal{Q}}$ .       | 0 9/                        |   |  |
| OTARY   |  | Den                          | Finda D Cresshaw            |   |  |
| C   |  | As                           | Assistant Vice-President    |   |  |
| A ROUGH S   |  |                              |                             |   |  |
| SIMIER  |  |                              |                             |   |  |
| STATE OF ALABAMA                                  |  |                              |                             |   |  |
| SHELBY COUNTY                                     |  |                              |                             | GENERAL ACKNOLWEDGEMENT   |  |
|   | otary Public   | reald Coun                   | tu in said St               | ate hereby certify that   |  |
| Linda Crenshaw                                    |  |                              |                             | ate, hereby certify that  |  |
|   | edged before me on this o                                    | lay that, be                 | ing informe                 | ed to the foregoing instrument, and who ed of the contents of the instrument, he                            |  |
| Given under my hand                               | and Official seal this<br>ne 2, 1987<br>STATE REALA SHELBY C | <u>17th</u> d                | ay of                       | April ,19 84  |  |
| My Commission Expires Ju                          | STATE OF ALA. SHELBY C                                       | ·O                           | Buck                        | Madde   |  |
| •   | I CERTIFY THIS<br>INSTRUMENT WAS FIL                         | <del>∠ک</del><br>≀ Judge ئ≝. | of Probate                  | Maddux  |  |
| ·<br>·<br>!                                       | 1984 APR 19 AM 8   | Notary                       | Public                      |   |  |
| STATE OF ALABAMA                                  |  |                              | U1.50                       |   |  |
| SHELBY COUNTY                                     | JUDGE OF FRIENCE   | سال عرب                      | 2.50                        | CORPORATE ACKNOWLEDGEMENT   |  |
|   | otary Public<br>udge of Probate, in and for                  | r <b>said</b> Coun<br>whose  | ity in said Si<br>name as _ | tate, hereby certify that of  |  |
| to me, acknowledged betofficer and with full auth | fore me on this day that, I                                  | b <mark>eing</mark> infor    | med of the                  | foregoing instrument, and who is known contents of the instrument, he, as such the act of said corporation. |  |
|   |  |                              |                             |   |  |
| · Given uniteriniy hant                           | and Official Scal tills                                      | U                            | ~, ~, <u> </u>              |   |  |

Judge of Probate
y Public