

SEND TAX NOTICE TO:

(Name) Gulf States Paper Corporation

(Address) P. O. Box 3199
Tuscaloosa, Al. 35401

This instrument was prepared by

803

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED--LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 -----
and exchange of property

DOLLARS,

to the undersigned grantor, Shelby County, a public body corporate
in hand paid by Gulf States Paper Corporation

~~incorporation~~.

the receipt of which is hereby acknowledged, the said

Shelby County, a public body corporate

does by these presents, grant, bargain, sell and convey unto the said

Gulf States Paper Corporation

the following described real estate, situated in Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made
part and parcel hereof as fully as if set out herein which said
Exhibit "A" is signed for the purpose of identification
by grantor.

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BOOK

TO HAVE AND TO HOLD, To the said Gulf States Paper Corporation, its successors

~~heirs~~ and assigns forever.

And said Shelby County, a public body corporate does for itself, its successors
and assigns, covenant with said Gulf States Paper Corporation, its successors

~~Heirs~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

Gulf States Paper Corporation, its successors,

~~Heirs~~, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Shelby County, a public body corporate by its
Commission Chairman, Thomas A. Snowden, Jr. , who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 2 day of MARCH, 19 84.

ATTEST:

SHELBY COUNTY, A PUBLIC BODY CORPORATE

Clerk

~~Notary~~XX

STATE OF ALABAMA

COUNTY OF SHELBY

By Thomas A. Snowden, Jr.
Chairman of Shelby County Commission,
Thomas A. Snowden, Jr.

I, the undersigned a Notary Public in and for said County, in
said State, hereby certify that Thomas A. Snowden, Jr.
whose name as ~~President~~ Chairman of Shelby County Commission
~~incorporation~~, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of March, 1984.

My Commission Expires Public 33, 1984

SHELBY COUNTY TO GULF STATESPARCEL I.

The NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, T-21S, R-1W which is more particularly described as follows: Begin at the southwest corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and run northerly along the west boundary line of said quarter quarter section a distance of 1308.70 feet to a point at the northwest corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turn an angle of 87°55'59" to the right and run easterly along the north boundary line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 1341.04 feet to a point at the northeast corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turn an angle of 92°06'17" to the right and run southerly along the east boundary line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 1307.12 feet to a point at the southeast corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turn an angle of 87°49'36" to the right and run westerly along the south boundary line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 1340.23 feet to the point of beginning. Said parcel is lying in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, T-21S, R-1W and contains 40.23 acres.

PARCEL II.

Begin at the southwest corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, T-21S, R-1W; thence run northerly along the west boundary line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 233.82 feet to a point on the centerline of a ditch; thence turn the following angles and run the following distances along said ditch viz: 80°20'34" right for 21.32 feet; 47°25' left for 52.70 feet; 80°31' left for 64.70 feet; 88°58' right for 271.20 feet; 11°41'34" right for 56.40 feet; 43°50' left for 36.20 feet; 36°09' right for 67.30 feet; 16°37' right for 38.90 feet;

SIGNED FOR IDENTIFICATION:

Myra B. Davis
Clerk

Thomas A. Snowden, Jr.
Thomas A. Snowden, Jr., Chairman
Shelby County Commission

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13°29' left for 72.90 feet; 40°45' left for 160.85 feet; 19°37' right for 90.40 feet; 53°43' left for 160.80 feet; 11°47' right for 129.10 feet; 10°05' left for 108.19 feet to a point on the north boundary line of said SW¼ of SE¼; thence turn an angle of 112°29'44" to the right and leaving said ditch run easterly along the said north boundary line a distance of 991.63 feet to a point; thence turn an angle of 92°10'32" to the right and run southerly a distance of 719.94 feet to a point; thence turn an angle of 88°48'42" to the right and run a distance of 247.83 feet to a point; thence turn an angle of 89°10'43" to the left and run southerly a distance of 150.0 feet to a point; thence turn an angle of 89°10'30" to the right and run westerly a distance of 480.01 feet to a point; thence turn an angle of 89°10'30" to the left and run a distance of 510.0 feet to a point; thence turn an angle of 89°10'30" to the right and run a distance of 550.23 feet to a point; thence turn an angle of 91°23'01" to the right and run a distance of 49.36 feet to the point of beginning; said parcel of land is lying in the SW¼ of SE¼, Section 22, T-21S, R-1W and the NW¼ of NE¼, Section 27, T-21S, R-1W and contains 24.00 acres.

SIGNED FOR IDENTIFICATION:

Myra B. Davis
Clerk

Thomas A. Snowden, Jr.
Thomas A. Snowden, Jr., Chairman
Shelby County Commission

STATE OF ARIZONA
I CERTIFY THAT THIS
INSTRUMENT WAS FILED

1984 APR 16 AM 8:56

Thomas A. Snowden, Jr.
JUDGE OF THE SUPREME COURT

Seed tax 50,000.00
Rec. 4.50
Ind. 1.00
55.50