

STATE OF ALABAMA, Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
One and no/100 Dollar ----

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
signed Industrial Development Board of the City of Columbiana

hereby remises, releases, quit claims, grants, sells, and conveys to
Shelby County, a Public Body Corporate

(hereinafter called Grantee), all its right, title,, interest and claim in or to the fol-
lowing described real estate, situated in Shelby County, Alabama, to-wit:

The part of the lands described on Exhibit "A" attached hereto
and made part and parcel hereof as fully as if set out herein
which lie within the NW 1/4 of NE 1/4 of Section 27, Township 21,
Range 1 West. Said Exhibit "A" is signed by grantor for the purpose
of identification.

This is a deed of correction.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under its hand. and seal , this 14 day of February 19 84.

INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF COLUMBIANA

ATTEST:

By

George T. Bentley (SEAL)
George T. Bentley, Chairman

W. J. Spires
Secretary, W. J. Spires

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

COUNTY OF Shelby

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that George T. Bentley, whose name
as Chairman of Industrial Development Board of the City of Columbiana

~~whose name~~ is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-
as such Chairman and with full authority,
ance, he/ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of February 19 84.

Dorothy Jackson
Notary Public

This instrument was prepared by

Name WALLACE, ELLIS, HEAD & FOWLER

Address COLUMBIANA, ALABAMA 35051

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SHELBY COUNTY TO THE STATE OF MISSISSIPPI

PARCEL I.

The NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, T-21S, R-1W which is more particularly described as follows: Begin at the southwest corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and run northerly along the west boundary line of said quarter quarter section a distance of 1308.70 feet to a point at the northwest corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turn an angle of 87°55'59" to the right and run easterly along the north boundary line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 1341.04 feet to a point at the northeast corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turn an angle of 92°06'17" to the right and run southerly along the east boundary line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 1307.12 feet to a point at the southeast corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turn an angle of 87°49'36" to the right and run westerly along the south boundary line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 1340.23 feet to the point of beginning. Said parcel is lying in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, T-21S, R-1W

PARCEL II.

Begin at the southwest corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, T-21S, R-1W; thence run northerly along the west boundary line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 233.82 feet to a point on the centerline of a ditch; thence turn the following angles and run the following distances along said ditch viz: 80°20'34" right for 21.32 feet; 47°25' left for 52.70 feet; 80°31' left for 64.70 feet; 88°58' right for 271.20 feet; 11°41'34" right for 56.40 feet; 43°50' left for 36.20 feet; 36°09' right for 67.30 feet; 16°37' right for 38.90 feet;

SIGNED FOR IDENTIFICATION:

INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF COLUMBIANA


 Secretary

By


 George T. Bentley, Chairman

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EXHIBIT "A"

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13°29' left for 72.90 feet; 40°45' left for 160.85 feet; 19°37' right for 90.40 feet; 53°43' left for 160.80 feet; 11°47' right for 129.10 feet; 10°05' left for 108.19 feet to a point on the north boundary line of said SW¼ of SE¼; thence turn an angle of 112°29'44" to the right and leaving said ditch run easterly along the said north boundary line a distance of 659.05 feet to a point; thence turn an angle of 91°48'31" to the right and run southerly a distance of 864.12 feet to a point; thence turn an angle of 89°10'30" to the right and run a distance of 400 feet to a point; thence turn an angle of 89°10'30" to the left and run a distance of 510 feet to a point; thence turn an angle of 89°10'30" to the right and run a distance of 550.23 feet to a point; thence turn an angle of 91°23'01" to the right and run a distance of 49.36 feet to the point of beginning; said parcel of land is lying in the SW¼ of SE¼, Section 22, T-21S, R-1W and the NW¼ of NE¼, Section 27, T-21S, R-1W

EXCEPT THAT portion of said lands previously conveyed to Gulf States Paper Corporation by deed as recorded in Deed Book 250, page 634, that lies within the NW 1/4 of NE 1/4, Section 27, Township 21, Range 1 West.

SIGNED FOR IDENTIFICATION:

INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF COLUMBIANA

By George T. Bentley
George T. Bentley, Chairman

Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR 16 PM 12:46

Thomas P. Shandlen, Jr.
JUDGE OF PROBATE

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