James G. Moore 4342 Morningside Drive This instrument was prepared by Helena, Al. 35080 (Name) Donald L. Newsom-CORRETTI & NEWSOM 1804 7th Avenue, North (Address) Birmingham, Al. 35203 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP KNOW ALL MEN BY THESE PRESENTS, STATE OF ALABAMA COUNTY OF SHELBY That in consideration of FIFTY-EIGHT THOUSAND NINE HUNDRED AND NO/100 (\$58,900.00) DOLLARS Strain Construction, Inc. to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto JAMES G. MOORE and DEBORAH L. BURNS (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in ______ Shelby _____County, Alabama to-wit: Lot 6, Block 4, according to the Amended Map of Plantation South, First Sector, as recorded in Map Book 7, Page 173, in the Probate Office of Shelby County, Alabama. SUBJECT TO: (1) Taxes for the current year 1984 and subsequent years. (2) A forty foot building setback line from Morningside Drive, a thirty foot easement to Plantation Pipe Line along the South East Line; and a ten foot easement along the North East line as ightharpoonup shown on recorded map. (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Deed Book 328, Page 476, and Deed Book 341, Page 429, in the Probate Office of Shelby County, Alabama. (4) Right of way granted to South Central Bell Telephone Company by instrument recorded in Deed Book 325, Page 261, in said Probate (5) Restrictions appearing of recorded in Misc. Book 31, Page 876, in said Probate Office. (6) Pipe line agreement and easement granted to Plantation Pipe Line, in Deed Book 257, Page 375, and Deed Book 317, Page 166, in said Probate Office. \$55,950.00 of the purchase price of the property described herein has been paid by the proceeds of a purchase money mortgage executed and recorded simultaneously herewith. TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR, by its "President, Charles E. Strain 1984. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of April STRAIN CONSTRUCTION. ATTEST: ALABAMA STATE OF **JEFFERSON** COUNTY OF the undersigned authoraty a Notary Public in and for said County in said Charles E. StřafficeAli State, hereby certify that Strain Construction, Inc. whose name as President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

My Commission Expires:

Form ALA-33

Given under my hand and official seal, this the 12th day of