ASSIGNMENT OF MORTGAGE

FIRST SOUTHERN FEDERAL SAVINGS

FOR value received, the undersigned AND LOAN ASSOCIATION OF MOBILE

does hereby grant, bargain, sell, convey, assign and deliver unto

AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter

called Trustee) under a certain Trust Indenture, dated as of

called Trustee) under a certain Trust Indenture, dated as of

September 1, 1983, with Alabama Housing Pinance Authority, that

certain mortgage executed by John B. Kelley and wife. Diana L. Kelley.

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in REAL PROPERTY BOOK 445, page 961, together with the debt thereby secured and the note therein described and with the debt thereby secured and the undersigned in and to the all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 12th day of __April ________. 1984_____.

ATTENT:

ASSOCIATION OF MORDLE

Hy:

YES VICE President

HOUSTON COUNTY

PIRST SOUTHERN FEDERAL SAVINGS AND LOAN

ASSOCIATION OF MORDLE

HY:

YES VICE President

88:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BEVERLY DAVIS

whose name as VICE PRESIDENT OF FIRST SOUTHERN FEDERAL SAVINGS AND IDAN ASSOCIATION OF MOBILE. A CORPORATION is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said CORPORATION

Given under my hand and official seal this 12th day of April . 1984.

Relane Dues Notary Public

NOTAR (S

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TEMY Commission expires:____

10/18/87 STATE OF ALA, SHELBY CO.

INICIDENT MARKETINE

THIS INSTRUMENT PREPARED BY:
DELANE C. JONES
FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE
P.O. BOX 7006
DOTHAN, AL. 36302

Rec 1.50

Jud 1.00

1984 APR 16 AM 8: 52

Jud 1.00 JUDGE OF PROBATE