| THIS INSTRUMENT PREPARED BY: | Send Tax Notice To: JACKIE R. JONE | :S |
|---|--|--|
| NAME: BILL WYNN. Attorney at Law | | |
| 1285-E Hueytown Road | 5047 Lee Street | |
| ADDRESS: Hueytown, Alabama 35023 | Birmingham, Ala | <u>abama 35243</u> |
| WARRANTY DEED (Without Surviorship) Alabama Title | Co., Inc. | BIRMINGHAM, ALA, |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN B | Y THESE PRESENTS: | |
| That in consideration of ONE AND NO/100 (\$1.00) COL | LAR AND OTHER GOOD AND | VALUABLE CONSIDERATION |
| to the undersigned grantor (whether one or more), in hand pai | | |
| or we, ROY EDWARD JONES, an unmarried man, AND | JACKIE R. JONES, an un | married woman, |
| (herein referred to as grantor, whether one or more), grant, but JACKIE RENE JONES | ergain, sell and convey unto | |
| (herein referred to as grantee, whether one or more), the following Shelby | lowing described real estate, situ County, Alabama, to-wit: | ated in |
| A portion of Tract 15 according to Jessica 31, Township 18, Range 1 West, Shelby Count Probate Office of Shelby County, Alabama, i Mineral and mining rights excepted. | Ingram's Survey and map | |
| Said tract of land is more particularly des said Tract 15; said property described is 4 ALSO, an easement or right of way 15 feet i remaining portion of said Tract 15, according to the NEL of Section 31, Township 18, Range 1 of the Judge of Probate of Shelby County, A | acres, more or less. In width along the South Ing to Jessica Ingram's West, which map is rec | boundary of the Survey and map of orded in the Office |
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| PAGE 765 | | |
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| 35.4 4 | | |
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| TO HAVE AND TO HOLD to the said grantee, his, her or the And I (we) do for myself (ourselves) and for my (our) heir their heirs and assigns, that I am (we are) lawfully seized in funless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defend against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set | rs, executors, and administrators e see simple of said premises; that the sell and convey the same as afores the same to the said GRANTEE | hey are free from all encumbrances said; that I (we) will and my (our) ES, their heirs and assigns forever |
| day of | | |
| STATE OF ALA SHEE BY CO. SO INSTRUMENT WILLIAM (Seal) 3.00 1984 APR 16 AM 11: 12 (Seal) | ROY EDWARD | JONES (Seal) |
| STATE OF ALABAMA JEFFERSON COUNTY (Seal) | General Acknowledgment | (Seal) |
| the undersigned hereby certify that ROY EDWARD JONES, an unmarri whose name is signed to the foregoing co on this day, that, being informed of the contents of the conve | ed man, a Notary Public in | and for said County, in said State |
| on this day, that, being informed of the contents of the conve on the day the same bears date. Given under my hand and official seal this | eyancehe | executed the same voluntarily |
| uiven under my hand and official seal thisday o | 1 | سرور المراجع ا |

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