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STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations in hand paid by CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a federal savings and loan association (hereinafter referred to as "Grantee"), to the undersigned, SOUTHWOOD PARK ESTATES, INC., a corporation, and BHN CORPORATION, a corporation as tenants in common and Joint Venturers under Joint Venture Agreement dated March 16, 1981 (hereinafter together referred to as "Grantors"), the receipt of which is hereby acknowledged, the said Grantors do by these presents grant unto the Grantee the right of ingress to and egress from the following described real estate situated in Shelby County, Alabama:

Part of the N1/2 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described on Exhibit A attached hereto and made a part hereof.

To have and hold unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, each of the Grantors have caused this conveyance to be executed by their respective duly authorized officers on this 12th day of April, 1984.

SOUTHWOOD PARK ESTATES, INC.

WITNESS:

Casady, Noe

By

J. B. Gardner
Its Vice Pres

BHN CORPORATION

WITNESS:

Sollie Leftis

BY

W. M. C. N.
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Patricia C. McCool, a Notary Public in and for said County in said State, hereby certify that Gardner, whose name as Vice President of Southwood Park Estates, Inc., a corporation, and as General Partner

Land Title
317 No. 20th St.
Bham - 35203

of Riverchase Properties, under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation and as General Partner of Riverchase Properties, a Joint Venture.

April, 1984. Given under my hand and official seal, this the 12th day of

Patricia C. McCool
Notary Public

My Commission Expires: 9/8/85

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, The Undersigned, Notary Public in and for said County, in said State, hereby certify that William C. Hulsey, whose name as President of BHN CORPORATION, a corporation, and as General Partner of Riverchase Properties, under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation and as General Partner of Riverchase Properties, a Joint Venture.

April, 1984. Given under my hand and official seal, this the 12th day of

Patricia C. McCool
Notary Public

My Commission Expires: 2/3/86

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EXHIBIT A

DESCRIPTION FOR INGRESS AND EGRESS: Commence at the Southeast corner of the Northwest One-Quarter of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama; thence run in a Westerly direction along the South line of said Quarter Section for a distance of 2,300.55 feet; thence turn an angle to the right of 86 degrees and run in a Northwesterly direction along the Northeasterly right-of-way line of U.S. Highway #31 South for a distance of 1,096.84 feet; thence turn an angle to the right of 101 degrees, 03 minutes, 10 seconds and run in an Easterly direction for a distance of 346.16 feet; thence turn an angle to the left of 71 degrees, 19 minutes, 50 seconds and run in a Northeasterly direction for a distance of 580 feet; thence turn an angle to the right of 18 degrees, 59 minutes, 22 seconds and run in a Northeasterly direction for a distance of 525.54 feet; thence turn an angle to the right of 101 degrees, 40 minutes, 03 seconds and run in a Southeasterly direction for a distance of 526.96 feet; thence turn an angle to the right of 31 degrees, 30 minutes and run in a Southeasterly direction for a distance of 176.65 feet; thence turn an angle to the right of 0 degrees, 14 minutes, 53 seconds and run in a Southeasterly direction for a distance of 30 feet to the point of beginning of a center line of a 60 foot right-of-way, said right-of-way being located 30 feet on either side of the following described center line: From the point of beginning thus obtained, thence turn an angle to the left of 90 degrees to the tangent of the following described course, said course being situated on a curve to the left having a central angle of 50 degrees, 12 minutes, 30 seconds and a radius of 408.82 feet; thence run along the arc of said curve to the left in a Northeasterly direction for a distance of 358.25 feet to the end of said curve and the point of beginning of a curve to the right, said curve to the right having a central angle of 62 degrees, 0 minutes, 0 seconds and a radius of 372 feet; thence run along the arc of said curve to the right for a distance of 402.54 feet to the point of beginning of a curve to the left, said curve to the left having a central angle of 45 degrees, 57 minutes, 43 seconds and a radius of 372 feet; thence run along the arc of said curve to the left in a Northeasterly direction for a distance of 298.41 feet to the end of said curve; thence run along the tangent, if extended to said curve, in a Northeasterly direction for a distance of 61.24 feet to the point of beginning of a curve to the right, said curve having a central angle of 36 degrees, 48 minutes, 59 seconds and a radius of 412.2 feet; thence run along the arc of said curve to the right in a Northeasterly direction for a distance of 264.90 feet to the end of said curve; thence run along the tangent, if extended to said curve, in a Northeasterly direction for a distance of 25 feet to the point of beginning of a curve to the right, said curve to the right having a central angle of 47 degrees, 40 minutes, 03 seconds, and a radius of 264.19 feet; thence run along the arc of said curve to the right in a Northeasterly, Easterly, and Southeasterly direction for a distance of 219.79 feet to the end of said curve and the end of said center line, said point being situated on the end of the dedication of right-of-way of the woods of Riverchase Drive as dedicated by Riverchase Gardens Subdivision, First Sector.

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STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED *Recd Tax. 50*
 1984 APR 16 AM 11:53 *Rec. 4.50*
Ind. 1.00
 JUDGE OF PROBATE *6 00*