| | AT 449 | (| ~ 24200 m | Mortgagor |
|---|--|------------------|--------------|---|
| | Revised 1-15-79 | 724 1x | tg. 34,2000 | FNMA No. |
| | Ala. (Conventional) | 144 | | PMI No. |
| | | | | |
| | STATE OF ALABAMA |) | | |
| | |) ss. | SPECIAL | WARRANTY DEED |
| | COUNTY OF Fulton |) | <u>-</u> | |
| | FOR VALUARIE CONSTRUCTION to the second of t | | | |
| | FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned FEDERAL NATIONAL MORIGAGE | | | |
| | (hereinafter called the "Grantor"), has granted, bergained and call and de- | | | 00 madam tha 1 |
| | | | | Darcained and cold and dall it. |
| | , 8 , Datem | n' perr and co | nvev unco 'i | 'OM Pone and Chaman v n * |
| | of <u>Leeds. Alabama</u> , and their assigns (hereinafter called "Grantee"), following described property situated in <u>Shelby</u> County, Alabama: | | | ne (havaimaéham a-ti-i lla |
| | | | | |
| | Lot 7, in Block 1, according to the Survey of Armstrong Estates, First Sector | | | of Armstrong Estates, First Sector |
| | as recorded in Map Book 5, Page 19, in the Office of the Judge of Probate of Shelby County, Alabama. | | | |
| | | | | |
| | | | | |
| | *as Joint Tenants with right of survivorship | | | |
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| | | | | |
| | This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale. No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor. TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said Grantee, Tom Pope and Sharon L. Pope , and their assigns, forever. | | | |
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| Ŝ | C) | | | |
| IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has | | | | |
| . 00g | E caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this <u>13thday of March</u> , 19 <u>84</u> . | | | |
| | • | | | <u>March</u> , 19 <u>84</u> - |
| | ////////////////////////////////////// | | | FEDERAL NATIONAL MORTGAGE ASSOCIATION |
| | (CORPORATE SEAL) | STATE OF ALA. SI | HET BY CO. | |
| | | TICERTIEN | THIS | - (hMherse-) |
| | | INSTRUMBER 6 | A) Flutt | By: 1/1/1/1/2 |
| | | 1984 APR 13 | M 9: 45 🕰 | 7. W. Hester, Jr., Vice President |
| | STATE OF GEORGIA) | 1304 MIN 13 | NA 0 40 700 | edtey_ 3450 |
| | COUNTY OF FULTON) | J. Home Buch | homoston 2 | And - 100 |
| | COUNTY OF FULLOW) | JUDGE OF FR | _ | 2700 |
| | I, J. Elli | s Dukos | | a Natara Bublio de la Sala de la secono |
| | County in said State, hereby certify that J. W. Hester. Jr., whose name as #35254454 Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before To an this in the | | | |
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| | | | | |
| | being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 13th day of March, 1984 | | | , he, as such officer and with |
| | | | | |
| | | | | his 13th day of March . 19 84. |
| | | | | |
| | If CILLS NOTO | | | |
| | Notary Public, Georgia at Large | | | |
| / | My Commission Expires: | | | |
| | $f_{ij} = f_{ij}$ | | | |
| | (SEAI,) | | This | instrument was prepared by: |
| | | | | |
| | | | | nerman Landau (name) |
| | | | | 00 Peachtree Street, NW (address) |
| | 7. 2 7/100 | | | |
| | Manda G MUX | , | | |