THIS INSTRUMENT PREPARED BY:	1	nd Tax Notice To: aymond R. Riha	<u>a</u> _	
IAME	<u>P</u> _	0. Box 70	· · · -	
DORESS	<u>P</u> e	elham, Alabama	a 35124	
CARD WARRANTY DEED (Without Surviorship) Alabama	Title Co.,	inc.	BIRMIN	IGHAM. ALA.
STATE OF ALABAMA SHELBY COUNTY KNOW ALL	men by thes	e presents:		
That in consideration of Six Thousand and No/	100 (\$6,000	.00) Dollars		***************************************
to the undersigned grantor (whether one or more), in hor we. Thomas M. Sullivan and wife, Sand			he receipt whereof	is acknowledged, I
(herein referred to as grantor, whether one or more), and Raymond R. Riha	grant, bargain, (	sell and convey un	to	
(herein referred to as grantee, whether one or more), Shelby	the following d County	escribed real estate, Alabama, to-wit:	e, situated in	
A parcel of land containing O. 1/4 of the SE 1/4 of Section Shelby County, Alabama, descri	14, Town	nship 20 So	_	
Commence at the SW corner of salong the West line of said feet to the Southeasterly so Thence turn right 41 deg. 28 Drive a distance of 362.66 fee	1/4 - 1/4 side of the	Section a e extension	distance of of Parker	461.07 Drive:
way with the right-of-way of 00' 00" along said right-of-wa of beginning; Thence continu	a paved rely a distance last co	oad; Thenc nce of 125. urse a dist	e turn right 00 feet to tance of 7.0	90 deg. he point 00 feet;
Thence turn right 90 deg. 00 turn left 90 deg. 00' 00" a d 90 deg. 00' 00" a distance of 27' 00" a distance of 88.63 fe distance of 352.91 feet to the	istance of 133.00 feet; Then	f 78.00 fee eet; Thence ce turn rig	t; Thence tu turn right ht 73 deg. 3	rn right 106 deg.
NOTE: The above legal desc Johnye Horton dated December 7	-	as taken fr	om that Su	rvey of
TO HAVE AND TO HOLD to the said grantee, his, he Andrin we) do for manufa (ourselves) and formula (ourselves) and formula (ourselves) and saigns, that manu (we are) lawfully set unless otherwise noted above; that mules have a good rheirs, executors and administrators shall warrant and	our) heirs, execu- ized in fee simple right to sell and	tors, and administra e of said premises; convey the same as	tors covenant with the that they are free from aforesaid; that I (we	om all encumbrance s) will and my (our
in witness whereof,		hands(s) an	d seal(s), this	**************************************
STATE OF STA	2.6.50			
1001 FEST 13 FEST 11: 40	est) g 50 .	Thomas M. Sul	livan	(Sea)
1509 (8 	Seal)	***************************************	Mulli	(Seal
(S	Semi)	Sandra Sulliv	an	(Sea
STATE OF ALABAMA		eneral Acknowledg		
I, the undersigned authority hereby certify that Thomas M. Sullivan and whose name S are signed to the fore				
on this day, that, being informed of the contents of t	the conveyance.			the same voluntari
Given under my hand and official seal this	day of	Ac The	Nagin Sin	A. D., 19
FM # ATC-2				ry Public.