| This instrument                                    | t was prepared by  |   |                                    |   | tax notice                                | to:                                       | -                     |
|--|--|---|------------------------------------|---|---|---|-----------------------|
|  | LARRY L. H   | ALCOMIS   | 755                                | John<br>1780                              | L. Blakney<br>Indian Hill                 | Road                                      |                       |
|  | 3512 OLD MONTGO  | MERY HIGHWAY  |                                    | Pellha                                    | ım, AL                                    |   |                       |
| (Address)  | <sub>AJ</sub> A <sub>(</sub> GOOWEMOK<br>AROGROD                               | BAMA BARON MARKA  | MIOL DEED JOIN                     | TIV FOR LIFE W                            | TO DEMAINS A                              |   | · ·· ······           |
| STATE OF AL  |  |   |                                    |   | THE ROMAINDER !                           | OSCHTITOR                                 |                       |
| COUNTY OF  |  | KNOW ALL M  | EN BY THESE                        | PRESENTS,                                 |   |   |                       |
| That in conside                                    | eration of Sevent  | y six thousan   | d one hundi                        | red twenty s                              | ix and no/10                              | 00 (\$76,126.                             | 00)                   |
| to the undersig<br>(herein referre<br>said GRANTO) | Har<br>rned grantor,<br>ed to as GRANTOR)<br>R does by these pres              | bar Homes, Ind<br>in hand paid by the<br>sents, grant, bargai | he GRANTEES                        | s herein, the rece<br>vey unto            | ipt of which is h                         | a corp<br>ereby acknowled                 | poration,<br>ged, the |
|  | John L. Blakn  | ey and Joni F   | . Blakney                          |   |   |   |                       |
| (herein referre<br>of them in fee<br>situated in   | d to as GRANTEES simple, together wit Shelby County                            | n every contingent  | remainder and                      | and upon the dea<br>I right of revers     | th of either of the                       | em, then to the s<br>g described real     | survivor<br>lestate,  |
| 733  | Lot 1, accord<br>as recorded i<br>County, Alaba                                | n map book 8,   | rvey of Cha<br>page 114,           | aparral, Fir<br>in the Prob               | st Sector, P<br>ate Office o              | hase II,<br>of Shelby                     |                       |
| BOOK 354 PASE                                      | Minerals and a   | mining rights   | excepted.                          |   |   |   |                       |
|  | Subject to tax   | xes for 1984.   |                                    | ,   |   |   |                       |
|  | Subject to res   | strictions, ea  | asements, b                        | uilding line                              | es and right                              | -of-ways of                               |                       |
|  | \$ 72,300.00 of closed simulta   | meously herew   | vith.                              |   |   |   | e loan                |
|  |  | 100<br>100<br>100   | STATE OF ALL SI                    | THIS A<br>V6 -865<br>VI II: 27            | lead try 4                                | CO CO                                     |                       |
|  |  | م يترب  | JUDGE JE FE                        | معررسه مهورد.<br>Al E                     |   |   |                       |
| tingent remaind                                    | E AND TO HOLD, he survivor of them i der and right of review heirs and assign: | n fee simple, and to<br>ersion. And said (                    | the heirs and a GRANTOR does       | assigns of such s<br>s for itself, its su | urvivor forever, t<br>eccessors and assi  | ogether with ever                         | ry con-<br>ith said   |
| that it has a go<br>and defend the                 | ood right to sell and same to the said GR                                      | convey the same as ANTEES, their heir                         | aforesaid, and<br>rs, executors ar | that it will and<br>id assigns forever    | its successors and<br>r, against the lawf | d assigns shall, w<br>ful claims of all p | varrant<br>ersons.    |
| IN WITN who is authorize                           | NESS WHEREOF, the  | e said GRANTOR,<br>oveyance, has herete                       | by its Proset its signate          | esident, B.J.<br>ure and seal, this       | Harris                                    | of April                                  | <sup>19</sup> 84      |
| ATTEST:  |  |   |                                    | Harbar Home                               | s, Inc.                                   |   |                       |
| · · · · · · · · · · · · · · · · · · ·              |  | Secretary   | <b>.</b>                           | By  | Samo                                      | President                                 |                       |
| 1 '8 K 1 1 K 1 'F' LF                              | Alabama<br>Jefferson   |   |                                    |   |   |   |                       |
| whose name as<br>a corporation, is                 | Larry L. Halo<br>rtify that B.J.<br>dresi                                      | <sup>dent of</sup> Harbar F<br>oing conveyance, a             | Homes, Inc.                        | vn to me, acknow                          | ary Public in and<br>ledged before me     | on this day that                          | , being               |
| informed of the<br>the act of said (               | contents of the conv   | eyance, he, as such   | officer and with<br>lth            | n full authority, c<br>April              | executed the same                         | e voluntarily for 84                      | and as                |
| Given und  | ler my hand and offici   | al seal, this the   | day of                             | 2   | 2/1/1                                     | 19 -                                      |                       |
| Larry  | y Halco  | mt  |                                    |   |   | Notary Public                             |                       |
| 4  |  |   |                                    | My Commissio                              | on Expires 1/2:                           | 3/86                                      |                       |