SEND TAX NOTICE TO:

		•	. (Name) _	Jerry M. Law		
				2650 Chandal Pelham, AL		
This instrument was prepar	red by		(Address)	ESTUDIE 1311	_,)_124	
(Name) Frank	K. Bynum, Att	orney				
(Name) Frank	- 16th Avenue,	South				
(Address) Birmi		35205				
FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT	TENANTS WITH RIGI	HT OF SURVIVORSHIP	- ALABAMA TITLE	CO., INC., Birmingh	am, AL.	
WARRANTI DEED, JOHN	TENANTS WITH RICH					
STATE OF ALABAMA SHELBY	_ COUNTY }	(NOW ALL MEN BY T	iese presents,			
That in consideration of	ORTY SEVEN THO	JUSAND FIVE HUND	RED AND NO/10	00 (\$47,50	00.00)	DOLLARS
AND THE ASSUMPTION	ON OF THE HERE	NAFTER DESCRIBE	D MORIGAGE,			
to the undersigned grantor	or grantors in hand pai Marie L. O'Ko	d by the GRANTEES her oren, an ummarri Morns, an ummarr	rein, the receipt when Led woman	eof is acknowledged	l, we,	
(herein referred to as grant	-					
(incremited to as grass						
	-	son and wife, Ar				
(herein referred to as GRA	NTEES) as joint tenant	s, with right of survivors	hip, the following des	cribed real estate	ituated in	
4	Shelby		County, Alabama to-	wit:		
25		·-··-	000,113,1111111111111111111111111111111			
			_	r m 3-1		
差	Lot 24, accor	rding to the map	and survey	of Chandalar		
	South First	Sector, as reco	orded in Map	Book 5, on P	age	
55. 4.	Bodell, 11180	DCC001, 00 100	, , , , , , , , , , , , , , , , , , ,	,		
<u>رِينَ</u>	106, in the (Office of the Ju	udge of Proba	te of Shelby		
×						
300	County, Alaba	ama.				
Subject to exist if any, of record		restrictions,	set-back line	s, rights of	way, limi	tations,
if any, or record	u.					
		STATE OF ALALSI I CERTIFY INSTRUMENT 1984 APR 13 JUDGE OF PER	, 1-,1 4- AAAA SAW	Rec 1.5	50	
the intention of the partie the grantees herein) in the if one does not survive the	es to this conveyance, to e event one grantee her e other, then the heirs a self (ourselves) and for e are) lawfully seized in good right to sell and c	rein survives the other, the indicate and assigns of the grantee my (our) heirs, executor fee simple of said premionvey the same as afore	ancy hereby created he entire interest in a s herein shall take as s, and administrator ises; that they are fr said; that I (we) will	is severed or termi fee simple shall pass tenants in common. s covenant with the ee from all encumbs and my (our) heirs,	nated during the to the surviving said GRANTE! ances, unless of executors and	e joint lives of g grantee, and ES, their heirs therwise noted
IN WITNESS WHE	reof,	ave hereunto set	OUTha	nd(s) and seal(s), this	12th	
day of	April	19 84				
•	•					
WITNESS:						
• .		(Seal)	Marie	O'Koren	<u></u>	(Seal)
		(Seal)	Virginia	D. Horns	<u>J</u>	(Seal)
		(a. 1)	virginia	D. INLIIS		(Seal)
		(Seal)				(364)
STATE OF ALABAMA JEFFERSON	county }	6				
I. the undersign	med			Natara Bakila in a	od for noted Corner	y in eaid State
hereby certify that Mai	rie I. O'Koren	an unmarried wr	man.Virginia	Notary Public in an D. Horns, au	n unmarrie	d woman
whose name S 31	re	to the formation	ar	e	to me, acknowle	
					to me, acknowle _ executed the s	
on this day, that, being in		or the conveyance				
on the day the same bear	a vace. d and official societie	12th	v of	7 April	/ A	(D. 19 84.
Given under my han	DANCH -		y of	April	XX	

Notary Public.