

FULL RELEASE OF ASSIGNMENT OF MORTGAGES

THIS RELEASE is executed by LLC CORPORATION, a Delaware corporation (the "Company"), and CENTRAL BANK OF THE SOUTH, a Alabama banking corporation, as Co-trustee under that certain Trust Agreement (the "Trust Agreement") dated as of December 1, 1981 between the Company and Shawmut Bank of Boston, N.A. (the "Co-trustee") as of March 23, 1984.

Recitals

A. Liberty Loan Corporation of Gadsden, an Alabama corporation (the "Subsidiary"), and the Company have executed and delivered a certain Assignment of Mortgages dated December 3, 1982 that is recorded in Book 48, page 763 in the Office of Judge of Probate of Shelby County, Alabama (the "Assignment").

B. Under the terms of the Assignment, (1) the Subsidiary assigned, transferred and set over to the Company and to the Co-trustee the mortgages referred to on Exhibit A to the Assignment (the "Mortgages"), and the real estate conveyed thereby (the "Real Estate"); and (2) the Company, as the assignee from the Subsidiary of the Mortgages, assigned, transferred and set over to the Co-trustee all of the Company's right, title and interest in and to the Mortgages and the Real Estate.

C. The Company and the Co-trustee desire to evidence the release and termination of the Assignment by the execution and delivery of this Release.

Agreement

NOW, THEREFORE, in consideration of \$10.00 in hand paid to the Company and the Co-trustee, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Company and the Co-trustee hereby release, terminate and satisfy the Assignment, and do further hereby remise, release and quitclaim unto the Subsidiary all right, title and interest of the Company and the Co-trustee in or to the Mortgages and the Real Estate.

MAYNARD, COOPER, FRIERSON & GALE, P.C.

ATTORNEYS AT LAW

TWELFTH FLOOR WATTS BUILDING

THIRD AVENUE NORTH AND TWENTIETH STREET

BIRMINGHAM, ALABAMA 35203

BOOK 56 PAGE 100

IN WITNESS WHEREOF, the Company and the Co-trustee have caused this Release to be executed by their duly authorized officers and as of the day and year first written above.

LLC CORPORATION

ATTEST:

By [Signature]
Its Asst Secretary

By [Signature]
Its Vice President

CENTRAL BANK OF THE SOUTH, as
Co-trustee under the Trust
Agreement referred to above.

ATTEST:

By [Signature]
Its Asst Administrator

By [Signature]
Its [Signature]

JOHN R. MARTIN, V. P. & SP. T. O.

56 PAGE 101

BOOK

STATE OF Georgia
Eulton COUNTY

I, Elizabeth K. Johnston, a Notary Public in and for said County in said State, hereby certify that Thomas R. Slaughter, whose name as Vice Pres of LLC Corporation, a corporation, is signed to the foregoing Release and who is known to me, acknowledged before me on this day that, being informed of the contents of said Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23rd day of March, 1984.

[Signature]
Notary Public

AFFIX SEAL

My commission expires: 1-11-87



STATE OF ALABAMA
JEFFERSON COUNTY

BOOK 56 PAGE 102

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that John R. Martin, whose name as O.P. & A.S. L.O., of Central Bank of the South, an Alabama banking corporation as Co-trustee under a Trust Agreement dated as of December 1, 1981 between LLC Corporation and Shawmut National Bank of Boston, N.A., is signed to the foregoing Release, and who is known to me, acknowledged before me on this day, that being informed of the contents of said Release, he as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation, acting in its capacity as Co-trustee as aforesaid.

Given under my hand and official seal this the 28th day of March, 1984.

Joyce E. Lefur
Notary Public

MY COMMISSION EXPIRES APRIL 9, 1987.

AFFIX SEAL

This conveyance was prepared by:

John D. Johns
MAYNARD, COOPER, FRIERSON & GALE, P.C.
Twelfth Floor Watts Building
Birmingham, Alabama 35203
(205) 252-2889

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR 13 AM 9:26

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

Reg. 450
Ind. 100
550