

STATE OF ALABAMA
COUNTY OF SHELBY

718

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, SHELBY COUNTY Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Jeanette Tissier & Husband Henry P. Tissier &	BOOK 406	266 ✓
Montez Tissier & Husband James H. Tissier	BOOK 316	533 ✓
Roger Dale Massey & Patricia Jean Massey	BOOK 357	374 ✓
Joseph N. Miele & Posha Merle Miele	BOOK 381	346 ✓
David A. Greenwood & Toulia S. Greenwood	BOOK 320	157-159 ✓
Buel G. Burke & wife Phyllis A. Burke		

BOOK 56 PAGE 103

This instrument was prepared by

215 North 21st Street
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED

1984 APR 13 AM 9:29

JUDGE OF PROBATE

Rec. 350
Ind. 100
450

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Asst. Secretary on this the 9th day of April, 19 84.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY

Its Asst. Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty W. Graham, whose name as Asst. Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 9th day of April, 19 84.

BY

Notary Public

J. G. D. L.