

CORPORATE RELEASE

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44284 '84

STATE OF Alabama
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Richard W. Brewer and Martha K. Brewer

did heretofore execute a mortgage to Real Estate Financing, Inc. **
which said mortgage is dated the 25th day of September, 19 78,
and is recorded in ~~Volume~~ ^{BOOK} 383, page 589 Probate Office, Shelby County,
Alabama, and conveys the real estate as described therein as security for
the payment of the indebtedness designated in said mortgage, and was transferred to Jefferson Federal Savings & Loan
Association of Birmingham,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does
hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the
property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corpora-
tion, has caused this instrument to be signed by its Asst. Sect. on this the 5th day of Apr., 19 84.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

** Which was assigned to Jefferson
Federal Savings & Loan Association
on 12/27/78 in Book No. 28, on
Page No. 753.

BY Betty W. Graham
Its Assistant Secretary

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that

Betty W. Graham

whose name as Assistant Secretary of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me,
on this day, that being informed of the contents of such instrument, she as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 5th day of April, 19 84.

This instrument was prepared by

Anita King
215 North 21st Street
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR 13 AM 9:18

JUDGE OF PROBATE

Deanne B. Tillman
Notary Public

MY COMMISSION EXPIRES JULY 1, 1988

Real Estate Financing
P.O. Box - 669
Montgomery Al. 36195

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And 100
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