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This instrument prepared by: W. Howard Donovan, III
2326 Highland Avenue
Birmingham, AL 35205

STATE OF ALABAMA )

(NOW ALL MEN BY THESE PRESENTS,

(COUNTY OF SHELBY )

That in consideration of Thirty-Three Thousand Five Hundred and no/100 Dollars (\$33,500.00) to the undersigned grantor, Meadow Brook Partnership, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto LEO JAMES BUILDERS, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County:

Lots 22 and 23, according to the survey of Meadow Brook, 9th Sector, as recorded in Map Book 8, Page 150, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1984 and subsequent years (1984 taxes are a lien but not due and payable until October 1, 1984), right-of-way, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

Leo James Builders

		IN WITNESS WHI	EREOF, the	said GR	ANTOR her	eto set its	signature
	and seal,	this the 32				, 1984.	-
BDOK. 354 BM 752						RINERSHIP, a Partnership	
				By Z	general	Sartney Partney	
	STATE OF JEFFERSON	<b>-</b>					
	I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>FENNETH B. Way And</u> , whose name as General Partner of Meadow Brook Partnership, an Alabama General Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he, as such General Partner, and with full authority, executed the same voluntarily for and as the act of said general partnership.						
	1984.	Given under my	y hand this	the $\frac{3!}{2!}$	day o	# JAN	<b>,</b>
	(SEAL)			NOTARY PUBLIC  My Commission Expires:			
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, ,		FA STA					
			FALALSHELBY CO				
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