This instrument was prepared by	688
(Name) Mitchell A. Spears, A	ttorney at Law
(Address) Montevallo AL 35115	
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAIN	NDER TO BURYIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
BTATE OF ALABAMA SHELBY COUNTY	W ALL MEN BY THESE PRESENTS,
That in consideration ofThreeThousand I	Three_Hundred_Fifty, (\$3,350.00)
to the undersigned grantor or grantors in har Billy J. Walker and wife, Martha	nd paid by the GRANTEES herein, the receipt whereof is acknowledged, we, M. Walker
(herein referred to as grantors) do grant, barge Henry Grady Roper and wife, Diane	
	ring their joint lives and upon the death of either of them, then to the survivor ingent remainder and right of reversion, the following described real estate situated
in Outlie	County Alahama to-wit:

A parcel of land containing 3.35 acres, more or less, located in the East Half of the NW% of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: Begin at the NW corner of Lot 6, Block 2 of Thomas' Addition to the Town of Aldrich, as recorded in Map Book 3, Page 52, in the Office of the Judge of Probate, Shelby County, Alabama; Thence looking East along the North line of said Lot 6 turn left 650 18' 00" a distance of 303.48 feet; Thence turn right 00° 19' 00" a distance of 580.46 feet; Thence turn right 590 36' 20" a distance of 134.24 feet; Thence turn right 1050 05' 52" a distance of 164.81 feet; Thence turn right 22° 35' 00" a distance of 146.77 feet; Thence turn left 24° 53' 59" a distance of 36.89 feet; Thence turn right 28° 03' 29" a distance of 59.00 feet; Thence turn left 140 03' 59" a distance of 190.05 feet; Thence turn left 17° 55' 01" a distance of 152.52 feet; Thence turn left 00° 26' 30" a distance of 117.13 feet to the NE corner of Park Street; Thence turn right 92° 34' 50" along the North end of Park Street a distance of 30.60 feet to the NE corner of said Lot 6; Thence turn left 05° 37' 02" along the North line of said Lot 6 a distance of 245.44 feet to the point of beginning, according to the survey of Johnye Horton dated March 26, 1984.

	OLD to the said GRANTEES for an in fee simple, and to the heirs and so		
their heirs and assigns, that unless otherwise noted above;	f (ourselves) and for my (our) heirs, ex I am (we are) lawfully seized in fee si ; that I (we) have a good right to sell a crators shall warrant and defend the se all persons.	imple of said premises; that the and convey the same as aforesa	y are free from all encumbrances, id; that I (we) will and my (our)
IN WITNESS WHERE	OF,wehave hereunto setou	rhand(s) and seal(s),	this 9±4
day of April			
	,)		
WITNESS LA. SO) STATE OF ALA. SHELBY CO.	Rills I-Wal	Lu
NOTARY	INSTRUMENT WATERLEI	Billy J. Walker	11/clbe
PUBLICA	1984 APR 12 (\$1)1: 52	Martha M. Walker	(Seal)
1.57.75 67	JUDGE OF FREEDERS	leed on 350	(Seal)
STATE OF ALABAMASHELBYCOUN	TY	General Acknowledgment	
I, the undersign hereby certify that. B	ned illy J. Walker and Martha M	, a Notary Public in a 1. Walker	nd for said County, in said State,
whose names are	rmed of the contents of the conveys	eyance, and who are know	n to me, acknowledged before me
on the day the same bears de Given under my hand an / MitClush Clushes	3 . E . 1 1 Abia 9 14 3	April	A. D., 19.84
•		April April	Joeana_
→ Alternation 1.3v. P. U. Box 91			ry Public.