		STATE OF ALABAMA, Shelby COUNTY.) : ss:)	217	•	
BOOK 56 PAGE 88	in S	AmSouth Bank, National Called Trustee) under December 1, 1982, with certain mortgage exec	d, the undergain, sell Associated a certain halabama uted by go the underest of the interest of the secured a linterest of the sook 436, and unto the underest of the underest	dersigned COM l, convey, as tion , as Tr Trust Indens Housing Finan impthy M. Perle ersigned, which uses of Proba daid mortgage had the undersi aid mortgage page 164. Trustee, if ersigned has s name by its	PANY OF ALABAMA, INC. ssign and deliver untrustee (hereinafter ture, dated as of nee Authority, that y and Joni B. Perley ch mortgage is ate of Shelby page /45, together therein described and igned in and to the .*Said Mortgage as rests successors and	
•		ATTEST: By: Its Assistant So STATE OF ALABAMA JEFFERSON COUNTY	cretary) ss:	COMPANY OF	WHATLEY, DAVIN & ALABAMA, INC. TS Vice President	
	BOOK 52 PAGE 471	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson whose name as Vice President of Stockton, Whatley, Davin & Company a Florida Corporation , is signed to the of Alabama, foregoing instrument, and who is known to me, acknowleged before Inc. me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation				
: : : : : : : : : : : : : : : : : : : :		Given under my har September STATE OF ALA.	HELBY CO. THIS PARTE AM IC: 07 CEATE	Mary	Ist day of Jacob John Public State States to 1415	· · · · · · · · · · · · · · · · · · ·
	\	This instrument was p by Grace M. Leo, Agen Stockton, Whatley, Da Company of Alabama, I 2545 Highland Avenue	repated t for vin &	1983 SEF	7 AM 10: 40 PREBATE DUD 1.50 31 PREBATE DUD 1.00) ⊇ 0

& PUTT 2025 FOURTH NORTH BIRMINGHAM, ALABAMA 35203

SMYER, WHITE, TAYLOR, EVANS

Suryor, White