Betty H. Putman
213 North 20th Street
Birmingham, Alabama 35203

657

STATE OF ALABAMA,)
: ss:
JEFFERSON COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alabama Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by ~~Marie R. Patti, an unmarried woman~~ to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 444, page 298, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 9th day of April, 1984.

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ATTEST: ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Alice Faye Lucas
Its Assistant Secretary

By: J. Gregg Scott
Its Vice President

STATE OF ALABAMA)
: ss:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Gregg Scott, Jr. and Alice Faye Lucas whose names as Vice President and ~~Assistant Secretary~~ of ~~Alabama Federal Savings and Loan~~ Associati a corporation, ~~is~~ are signed to the foregoing instrument, and who ~~is~~ are known to me, acknowleged before me on this day that, being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of April, 1984.

Betty Hodge Putman
Notary Public

(Seal)

My Commission expires: 2/1/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR 12 AM 9:25

Rec. 1.50
Ind. 1.00
2.50

JUDGE OF PROBATE

Ala. Fed.