Printed 1 for sale by Brown Printing Co., Montgomery

## CORPORATION WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF JEFFERSON

675

SEND TAX NOTICE TO:
Larry Gale Darnell
622 Riverchase Parkway
Birmingham, AL 35244

Notary Public, Georgia, State at Large

My Corporation Completes Supple 19, 1980

KNOW ALL MEN BY THESE PRESENTS. That in consideration of Ten and No/100--(\$10.00)--Dollars and other valuable considerations

to the undersigned grantor, EQUITABLE RELOCATION MANAGEMENT CORPORATION, AN ILLINOIS CORPORATION

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Larry Gale Darnell and Wife, Cheryl M.

Darnell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in the County of Shelby and the State of Alabama, to-wit:

Lot 4, according to Map of Riverchase West, as recorded in Map Book 6, Page 100, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

Sales price of the property is exactly \$125,900.00 of which \$113,300.00 was paid from the proceeds of a mortgage loan closed simultaneously herewith.

JOK 354 PAGE 698

STATE OF ALA. SHELSY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1934 APR/12 AM 10: 45

1934 APR/12 AM 10: 45

JUDGE OF FROBATE

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

| this instrument to be executed by MARLYN E. T. REG. Assr. V. and its corporate seal of said corporation to be hereunto duly authorized | ACE PRESIDENT BEVERLY KINNEY TO Affixed and at lested by MSATOST TOTALLY | its duly authorized       | has caused Marky Adden 17500 Reg. Assi. Vice President ita  8 4 |
|--|--|---------------------------|---|
| ATTEST: Secretary Conferences  Asst. Secretary   |  | CATION MANAGEMEN Presider |   |
| STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | ,  | N.I.                      |   |

STATE OF XXXXXXXXX GEORGIA

FULTON

COUNTY.

I. Cenn E. D. XIII on and for said State of GEORGIA

hereby certify that Marlyn E. Thompson

In Count E. Thompson

And And Whose names as Reg. Asst. Vice President

and Cast. Secretary of Equitable relocation Management Corporation

corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 6th day of April

Gasterfield, Schoel, FOR RECORDING ONLY