This instrument prepared by: W. Howard Donovan, III
Attorney at Law
Suite 339
1608 13th Avenue, South
Birmingham, AL 35205

United Homebuilders, INc. Post Office Box 575 Helena, Alabama 35080

STATE OF ALABAMA
)
(COUNTY OF SHELBY
)

NOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifteen Thousand Five Hundred and no/100 Dollars (\$15,500.00) to the undersigned grantor, Meadow Brook Partnership, an Alabama General Partnership (herein referred to as GRANTCR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTCR does by these presents, grant, bargain, sell and convey unto UNITED HOME BUILDERS, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County:

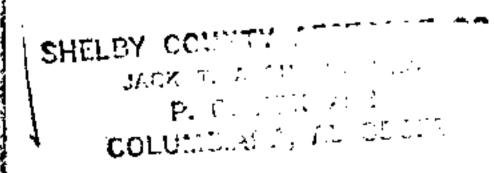
Lot 31, according to the survey of Meadow Brook, 9th Sector, as recorded in Map Book 8, Page 150, in the Probate Office of Shelby County, Alabama.

SUBJECT TO TAXES FOR 1984 AND SUBSEQUENT YEARS (1984 TAXES ARE A LIEN BUT NOT DUE AND PAYABLE UNTIL OCTOBER 1, 1984), EASEMENTS, RIGHTS OF WAY, RESTRICTIONS OF RECORD, AND MINERAL AND MINING RIGHTS NOT OWNED BY GRANTOR.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

and said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

The purchase price recited above was paid from mortgage loan closed simultaneously herewith.



354 PACE 696

	IN WITNESS WHEREOF, the and seal, this the 3 day of	said GRANTOR hereto set its signature
		MEADOW BROOK PARTNERSHIP, an Alabama General Partnership By Its Partner
	STATE OF ALABAMA) JEFFERSON COUNTY)	
354 PRE 697	I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that	
	(SEAL) - STATE OF ALA. SHE I CERTIFY I INSTRUMENT WA	HIS SFILED Seed tay See 10tg. 446_ 7.76 10:39 Rec. 150
	JUDGE OF PROB	meen a