## PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of	
ONE DOLLAR AND NO/100 Dollars (\$1.00 )	
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National	
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge	
from the lien and operation of that certain mortgages executed to it by SUNNY MEADOWS DEV. CO.	, ,
under date s of 1/18/78, 4/24/78 & 3/3/80 and recorded in the	
Probate Office of / SHELBY County, ALABAMA , in BOOK 373, PAGE 842, BOOK 377, PAGE 238, AND BOOK 401, PAGE 324	
BOOK 377, PAGE 238, AND BOOK 401, PAGE 324	

the following described lot or parcel of land to wit:

29 56 me

Lot 14, in Block 4, according to survey of Sunny Meadows, as recorded in Map Book 8, Pages 18, A, B, & C, in the Probate Office of Shelby County, Alabama.

800¥

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized VICE PRESIDENT hereunto set its signature by LEE BROWN day of and has caused this instrument to be executed this **APRIL** 5th

19 84

SOUTHTRUST BANK OF ALABAMA,

NATIONAL ASSOCIATION

STATE OF ALABAMA)

VICE PRESIDENT ITS:

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said , whose name as VICE PRESIDENT State, hereby certify that LEE BROWN SouthTrust Bank of Alabama, National Association, a national banking association is signed to the ο£ foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

5th

**APRIL** day of

19 84

SouthTrust Bank of Alabama, National Association This Instrument Was Prepared

BY: LEE BROWN/ws

ITS: VICE PRESIDENT

My Commission Exp

F60196