

STATE OF ALABAMA )  
JEFFERSON COUNTY )

612

KNOW ALL MEN BY THESE PRESENTS, That the undersigned do or does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage to Homer L. Brandenburg from John Daniel Brasher of record in <sup>Mtg. Book</sup> ~~Real Volume~~ 381, Page 366, in the Office of the Judge of Probate of ~~Jefferson~~ Shelby County, Alabama, ~~Ressemer Division~~, and do or does hereby release and discharge the real estate therein described from the lien of said mortgage.

IN WITNESS WHEREOF, The undersigned has or have executed this instrument on this 6th day of March, 19 84.

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Homer L. Brandenburg (SEAL)  
Homer L. Brandenburg  
Bessie Brandenburg (SEAL)  
Bessie Brandenburg

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Homer L. Brandenburg whose name(s) is or are signed to the foregoing mortgage release, and who is or are known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, he, she or they executed the same voluntarily on the day the same bears date.

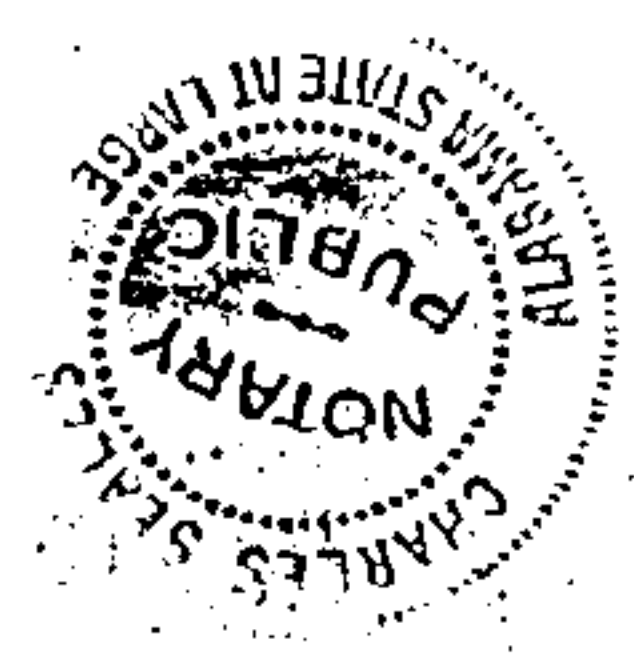
GIVEN under my hand and official seal, this 6th day of March, 19 84.

My Commission expires  
3-1-85

Charles Seal  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1984 APR 11 AM 9:49  
JUDGE OF PROBATE

Rec. 150  
100  
250



1ST FEDERAL  
Savings & Loan Association  
of Bessemer  
P. O. Box 340  
BESSEMER, ALABAMA 35201

Book - 14552