

This instrument was prepared by

554

This Form furnished by:

(Name) Gary Thompson

(Address)

**Cahaba Title, Inc.**

1970 Chandalar South Office Park

Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLARS,
 corporation to PPM CORPORATION & I-65 Empire, Inc.)
 to the undersigned grantor, Thompson Investment Corporation (successor/ a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
 the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Dorothy P. Thompson

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
 Shelby County, Alabama, to-wit:

A tract of land situated in the NE 1/4 of the NE 1/4 of Section 35,
 Township 19 South, Range 3 West, Shelby County, Alabama, and being more
 particularly described as follows:

Commence at the Northeast corner of Section 35, said point also being the
 point of beginning, thence South along the East line of said Section 814.50
 feet; thence 90 deg. 37 min. 47 sec. right 641.60 feet; thence 89 deg. 49
 min. 32 sec. right 200.15 feet; thence 89 deg. 49 min. 32 sec. left 209.73
 feet; thence 90 deg. 10 min. 28 sec. left 200.15 feet; thence 90 deg. 10
 min. 28 sec. right 275.18 feet; thence 89 deg. 25 min. 24 sec. right 415.05
 feet; thence 90 deg. 23 min. 31 sec. right 305.10 feet; thence 75 deg. 38
 min. 54 sec. left 145.00 feet; thence 75 deg. 35 min. 42 sec. right 147.40
 feet; thence 89 deg. 59 min. 57 sec. left 254.60 feet; thence 89 deg. 59
 min. 57 sec. right 634.81 feet to the point of beginning; being situated
 in Shelby County, Alabama.

Mineral and mining rights excepted.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT FILED

1984 APR 10 AM 8:49

Thompson Investment Corporation
 JUDGE OF THE COURT

Dead ty - 10.00
 Rec. 1.50
 Ind. 1.00
 12.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
 their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
 assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
 authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 3rd day of April, 1984

ATTEST:

Thompson Investment Corporation

By Gary L. Thompson
 President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority

hereby certify that Gary L. Thompson

whose name as President of Thompson Investment Corporation a corporation, is signed
 to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
 of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
 and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of April

Cahaba Title

Form ALA-32 (Rev. 12-74)

Donna Marie M. [Signature]
 Notary Public

