

THIS INSTRUMENT WAS PREPARED BY:

COURTNEY H. MASON, JR., P.A.  
P. O. BOX 1007  
ALABASTER, ALABAMA 35007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)  
COUNTY OF SHELBY)

That in consideration of THIRTY TWO THOUSAND FIVE HUNDRED AND NO/100TH (\$32,500.00) DOLLARS, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, FRED MOORE and wife, RUTH G. MOORE, CLARA SELLERS, a widow, NELLIE ARNOLD, a widow, JOANNA GILLEN, a widow, JEFFIE JOHNSTON and husband, BOYKIN JOHNSTON, CAROLYN CAMPBELL and husband, J. L. CAMPBELL, LLOYD HOWARD, a widower, SHIRLEY BEARD, and husband, DOUGLAS BEARD, E. L. HOWARD, a single man, and CHRISTINE PUTNAM, a single woman, all being the surviving heirs of MINNIE MAE MOORE, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto AARON D. SELLERS and wife, NELL SELLERS, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 6<sup>th</sup> day of APRIL, 1984.

Fred Moore (SEAL)  
FRED MOORE

Ruth G. Moore (SEAL)  
RUTH G. MOORE

Clara M. Sellers (SEAL)  
CLARA SELLERS

Nellie Arnold (SEAL)  
NELLIE ARNOLD

Joanna Gillen (SEAL)  
JOANNA GILLEN

Jeffie Johnston (SEAL)  
JEFFIE JOHNSTON

Boykin Johnston (SEAL)  
BOYKIN JOHNSTON

Carolyn Campbell (SEAL)  
CAROLYN CAMPBELL

J. L. Campbell (SEAL)  
J. L. CAMPBELL

Lloyd Howard (SEAL)  
LLOYD HOWARD

Courtney Mason

BOOK 354 PAGE 662

Shirley Beard (SEAL)  
SHIRLEY BEARD

Douglas Beard (SEAL)  
DOUGLAS BEARD

E. L. Howard (SEAL)  
E. L. HOWARD

Christine Putnam (SEAL)  
CHRISTINE PUTNAM

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State, hereby certify that FRED MOORE and wife, RUTH G. MOORE, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 6<sup>th</sup> day of APRIL, 1984.

[Signature]  
NOTARY PUBLIC

My commission expires: 4-9-87

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State, hereby certify that CLARA SELLERS, a widow, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she has executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 6<sup>th</sup> day of APRIL, 1984.

[Signature]  
NOTARY PUBLIC

My commission expires: 4-9-87

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State, hereby certify that NELLIE ARNOLD, a widow, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 6<sup>th</sup> day of April, 1984.

[Signature]  
NOTARY PUBLIC

My commission expires: 4-9-87

BOOK 354 PAGE 663

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
PAGE THREE

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State, hereby certify that JOANNA GILLEN, a widow, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 6<sup>th</sup> day of APRIL, 1984.

  
NOTARY PUBLIC

My commission expires: 4-9-87

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State, hereby certify that JEFFIE JOHNSTON and husband, BOYKIN JOHNSTON, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

BOOK 354 PAGE 664  
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 6<sup>th</sup> day of April, 1984.

  
NOTARY PUBLIC

My commission expires: 4-9-87

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State, hereby certify that CAROLYN CAMPBELL and husband, J. L. CAMPBELL, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 6<sup>th</sup> day of April, 1984.

  
NOTARY PUBLIC

My commission expires: 4-9-87

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
PAGE FOUR

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State, hereby certify that LLOYD HOWARD, a widower, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 6<sup>th</sup> day of April, 1984.

NOTARY PUBLIC

My commission expires: 4-9-87

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State, hereby certify that SHIRLEY BEARD and husband, DOUGLAS BEARD, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 6<sup>th</sup> day of April, 1984.

NOTARY PUBLIC

My commission expires: 4-9-87

STATE OF ALABAMA)

COUNTY OF SHELBY)

X I, the undersigned, in and for said County in said State, hereby certify that E. L. HOWARD, a single man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 6<sup>th</sup> day of April, 1984.

NOTARY PUBLIC

My commission expires: 4-9-87

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
PAGE FIVE

STATE OF ALABAMA)

COUNTY OF SHELBY)

X I, the undersigned, in and for said County in said State, hereby certify that CHRISTINE PUTNAM, a single woman, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 6<sup>th</sup> day of April, 1984.

  
NOTARY PUBLIC

My commission expires: 4-9-87

BOOK 354 PAGE 666

## PARCEL A:

A parcel of land in the North 1/2 of the NW 1/4, Section 14, Township 21 South, Range 2 West described as follows:  
 Begin at the Northwest corner of the NE 1/4 of the NW 1/4, Section 14, Township 21 South, Range 2 West, thence run South along the West line of said 1/4-1/4 Section a distance of 776.00 feet; thence turn an angle of 73 deg. 21 min. 23 sec. to the right and run a distance of 407.61 feet; thence turn an angle of 55 deg. 17 min. 43 sec. to the left and run a distance of 445.32 feet; thence turn an angle of 105 deg. 52 min. 40 sec. to the left and run a distance of 455.89 feet; thence turn an angle of 92 deg. 11 min. to the left and run a distance of 210.00 feet; thence turn an angle of 92 deg. 11 min. to the right and run a distance of 250.00 feet; thence turn an angle of 92 deg. 11 min. to the left and run a distance of 270.00 feet; thence turn an angle of 92 deg. 11 min. to the right and run a distance of 206.79 feet; thence turn an angle of 90 deg. 18 min. to the left and run a distance of 270.00 feet; thence turn an angle of 90 deg. 18 min. to the right and run a distance of 210 feet; thence turn an angle of 89 deg. 02 min. 28 sec. to the left and run a distance of 149.38 feet; thence turn an angle of 7 deg. 22 min. 16 sec. to the right and run a distance of 218.24 feet; thence turn an angle of 16 deg. 32 min. 16 sec. to the right and run a distance of 242.88 feet to the North line of said NE 1/4 of the NW 1/4; thence turn an angle of 114 deg. 52 min. 04 sec. to the left and run along the North line of said 1/4-1/4 Section a distance of 761.16 feet to the point of beginning; being situated in the North 1/2 of the NW 1/4, of Section 14, Township 21 South, Range 2 West, Shelby County, Alabama.

## PARCEL B:

Commence at the Northeast corner of the SW 1/4 of the NW 1/4, Section 14, Township 21 South, Range 2 West, thence run West along the North line of said 1/4-1/4 Section, a distance of 73.10 feet to the point of beginning; thence continue along the North line of said 1/4-1/4 Section a distance of 455.89 feet; thence turn an angle of 74 deg. 07 min. 20 Sec. to the left and run a distance of 19.95 feet; thence turn an angle of 85 deg. 39 min. 02 sec. to the left and run a distance of 92.70 feet to the North right of way of Shelby County Highway No. 26; thence turn an angle of 22 deg. 36 min. 00 sec. to the left and run along said Highway right of way a distance of 376.08 feet; thence turn an angle of 89 deg. 48 min. 38 sec. to the left and run a distance of 33.8 feet to the point of beginning; being situated in the SW 1/4 of the NW 1/4, Section 14, Township 21 South, Range 2 West, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1984 APR 10 PM 4:00

*Thomas A. Swanson, Jr.*  
 JUDGE OF PROBATE

*Seed Tax - 32.50*

*Rec. 15.00*

*Ind. 1.00*

*48.50*