ASSIGNMENT OF MORTGAGE

| | STATE OF ALABAMA) |
|--------|--|
| | SHELBY COUNTY) |
| | KNOW ALL MEN BY THESE PRESENTS, that Guaranty Federal Savings and |
| | Loan Association, a corporation, for the value received to it in hand |
| | paid by Morris Mortgage Corporation |
| : | hereinafter called Assignee, does hereby grant, bargain, sell and convey |
| | and assign unto the said Assignee that certain mortgage executed to it by |
| | Steve J. Bates, Paula M. Bates and ALB, Ltd., an Alabama limited partnership |
| • | and recorded in Volume 445 Page 269 , of the records |
| | of the Probate Court of Shelby County, Alabama, together |
| | with the debt secured thereby and all right, title and interest in and |
| | to the property therein described without recourse against the said |
| 7 | Guaranty Federal Savings and Loan Association. |
| PAGE | IN WITNESS WHEREOF, Guaranty Federal Savings and Loan Association, a |
| ₹, | corporation, has caused this conveyance to be signed by Roy F. Bragg |
| | its Chairman of the Board on March 21 , 19 84 |
| B00K | GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION |
| i , | BY: To That Board |
| : | ATTEST: |
| i | STATE DE ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WINDELED |
| | Vice President ISSA APR 10 AM 9: 27 |
| • | STATE OF ALABAMA) |
| ! | JEFFERSON COUNTY) |
| | I, the undersigned, a Notary Public in and for said State and said County, hereby certify that Rov F. Bragg whose name as its Chairman of the Board of Guaranty Federal Savings and Loan Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| | Given under my hand and official seal on March 21 , 19.84 . |
| ن پ | On B. Smith |
| ∂ e t | My commission expires 9/30/86 |

This instrument prepared by

P.O. Box 128 Birmingham, AL 35201 Præskinger