UPAGE 681

The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 84 346

I, Polly Conradi, Cle	rk of the DISTRIC	CT COURT	OF JEFFERSON COUNT	ΓY, in and for sai	id County and State,
do hereby certify that on	the <u>29th</u>	day of	Ma <u>rch</u>	, 19_	84 a judgment was
rendered by said Court in	the case where	Phoen	ix <u>Oil Refiners. I</u>	nc	
is Plaintiff, and	Box 729	al Company		bert	
is Defendant, in favor of Seven Hundred Sixty-					
and also the sum of	\$53.00 David Chi	p Schwartz			
			984 APR -9 AH 9: 55		
are the Attorney of Recor			AHTGETOF FILLENTE	, 1	9 <u>84</u> , ali, Clerk.
				The state of the s	, Clerk.

__, 464

CI-RTIFICATE OF JUDGMENT. (Form 2140-3) 3-11-519 Printed and for Sale	e by Roberts & Son, Birmingham					
THE BURE OF REALITY AND A STATE OF THE STATE	SM_84=067					
SHELBY County CIRCUIT COURT,						
I, Kyle Lansford , Clerk of the	Circuit Court for said County					
and State, hereby certify that on the 15th day of March	, 19 <u>84</u> ,					
Cary Insulation Co., Inc.	, Plaintiff,					
recovered ofJohn Oster, 3669 Tall Timbers Dr., B'ham, Ala, 35243	, Defendant					
Tecovered of						
in the Circuit Court of said County, a judgment with a sweeter to keep the companion and the circuit Court of said County, a judgment with a sweeter to keep the county of said County, a judgment with a sweeter to keep the county of said County, a judgment with a sweeter to keep the county of said County, a judgment with a sweeter to keep the county of said County, a judgment with a sweeter to keep the county of said County, a judgment with a sweeter to keep the county of said County, a judgment with a sweeter to keep the county of said County, a judgment with a sweeter to keep the county of said County, a judgment with a sweeter to keep the county of said County of said County, a judgment with a sweeter to keep the county of said C						
for the sum ofFOUR_HUNDRED_FORTY & no/100 (\$440.00)	Dollars,					
	Dollars,					
and the further sum of \$22.00	Ala 35219					
costs of suit, and that Ronald F. Thompson, P.O. Box 19066, Birmingham,	<u> </u>					
is Plaintiff's Attorney of record.	et 1984					
Given under my hand, this day of day of	Clerk.					
1 hereby further certify that said STATE OF ALL SHELBY CO.	· · · · · · · · · · · · · · · · · · ·					
was on the day of INSTRUCTED	, 19, transferred to					
1984 APR -9 AH 10° 21pwn by record in my office.	, Clerk.					
JUDGE OF FRIBATE						