

(Name) Dale Corley, Attorney
2100 16th Avenue North
(Address) Birmingham, Alabama 35205



Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Nine Thousand Eight Hundred and No/100 (\$79,800.00) DOLLARS,

to the undersigned grantor, United Homebuilders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Martin J. Connors, III

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in County of Shelby, State of Alabama, to-wit:

Lot 36, according to Map of OLD MILL TRACE, SECOND SECTOR, as recorded in Map Book 8, Page 156, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$59,800.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 3rd day of April, 1984

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Deed Tax 20.00
Rec. 1.50
Ad. 1.00
Secretary 20.50 By

UNITED HOMEBUILDERS, INC.

1984 APR 9 AM 10:19

see Mtg 446-543
JUL 21 1984

Leonard W. Coggins
President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Leonard W. Coggins

whose name as President of United Homebuilders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

3rd day of April, 1984.

Corley Moncey
Form ALA-32 (Rev. 12-74)



Notary Public