

NAME: Frank K. Bynum, Attorney  
ADDRESS: 2100 - 16th Avenue, South  
Birmingham, Alabama 35205

Wayne Booth  
P. O. Box 625  
Helena, AL 35080

WARRANTY DEED (Without Survivorship) **Alabama Title Co., Inc.** BIRMINGHAM, ALA.

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FORTY TWO THOUSAND FIVE HUNDRED AND NO/100 DOLLARS----- (\$42,500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Jack C. Suell, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Wayne Booth

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Begin at the Northeast corner of the SW 1/4 of the SE 1/4 of Section 30, Township 21 South, Range 2 West; thence West along the North line of said quarter-quarter section to the Northwest corner thereof; thence South along the West line of said quarter-quarter section 664.37 feet to the North line of the Abbott property; thence left 86 deg. 40 min. 10 sec. in an Easterly direction along said North line 130.00 feet; thence right 86 deg. 40 min. 10 sec. in a southerly direction along the East line of said Abbott property 160.83 feet (Point A); thence left 86 deg. 59 min. 02 sec. in an easterly direction 1209.75 feet to the East line of said quarter-quarter section; thence North along said East line 825.22 feet to the point of beginning. ALSO a 60.00 foot roadway easement, the centerline described as follows: Begin at Point A of above described property; thence East along the South boundary of said above described property 30.00 feet to the point of beginning of centerline herein described; thence right 86 deg. 59 min. 02 sec. in a southerly direction 577.60 feet to the North right of way of Highway 12, said point being the terminus of centerline herein described.

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Subject to: (1) Taxes due in the year 1984, a lien, but not due and payable until October 1, 1984; (2) Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 138, Page 158; Deed Book 130, Page 182, and Deed Book 209, Page 249; (3) Right of way granted to Shelby County as recorded in Deed Book 211, Page 617; (4) Easements to South Central Bell as recorded in Deed Book 345, Page 390.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 5th day of April, 1984.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1984 APR -9 AM 10:05

Deed tax - 42.50  
Rec 1.50  
45.00

(Seal) Jack C. Suell (Seal)

(Seal) \_\_\_\_\_ (Seal)

Judge of Probate (Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jack C. Suell, an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of April, A. D., 1984.

Frank K. Bynum  
Public.