

1124

CERTIFICATE

No. 17.214

THE UNITED STATES OF AMERICA.

522

To all to whom these Presents shall come, Greeting:

WHEREAS

*Witteton Riggins, of Shelby County, Alabama,*has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Montgomery,* whereby it appears that full payment has been made by the said*Witteton Riggins,*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the South West quarter of the South West quarter of Section fourteen, in Township twenty two, of Range one & west, in the District of lands subject to sale at three dollars per acre, containing thirty nine acres and eighty eight hundredths of an acre*STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR -9 PM 2:03

Paid TAX.50
Per 1.50
Fund 1.00
3.00according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Witteton Riggins*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Witteton Riggins*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Witteton Riggins

and to his heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twenty eighth* day of *August* in the Year of our Lord one thousand eight hundred and *thirty eight* and of the INDEPENDENCE OF THE UNITED STATES the Sixty *third*.

BY THE PRESIDENT:

Martin Van Buren

By

M Van Buren Sec'y.*John S. Wilson* Acting Recorder of the General Land Office.Mike T. Atchison
Attorney
P. O. Box 322
Columbiana, AL 35051

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