

(Name) Samuel E. Upchurch, Jr.

(Address) 1700 First Alabama Bank Building, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Thousand and no/100 (\$10,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Ronnie Lawson Hunt and wife, Sherry F. Hunt

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto J. Douglas Mitchell and wife, Betty F. Mitchell

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

That part of the West 1/2 of the East 1/2 of the West 1/2 of the SW 1/4 of SE 1/4, Section 16, Township 21 South, Range 1 East, which lies North of Shelby County Highway No. 30, according to the survey of Frank M. Wheeler, Registered Land Surveyor, dated August 3, 1978.

Subject to:

1. Taxes for 1984 and subsequent years. 1984 taxes are a lien but not due and payable until October 1, 1984.
2. Transmission line permits to Alabama Power Co. recorded in Deed Book 131, Page 495, and Deed Book 122, Page 444 recorded in Probate Office of Shelby County, Alabama.
3. Right of way to Shelby County as recorded in Deed Book 224, Page 828.

\$10,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~we~~ (we) do ~~for myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 29th day of March, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED (Seal)
1984 APR -9 PM 2:08 (Seal)
My 446-627
JUDGE OF PROBATE (Seal)

Ronnie Lawson Hunt (Seal)
Ronnie Lawson Hunt
Sherry F. Hunt (Seal)
Sherry F. Hunt (Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ronnie Lawson Hunt and wife, Sherry F. Hunt whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

Shelby County on the same day.

Given under my hand and official seal this 29th day of March, A. D., 1984

JACK T. ADAMS, JR.

P. O. BOX 702

COLUMBIANA, AL 35051

Mary Gray
My Commission Expires September 29, 1985 Notary Public.