



This instrument was prepared by

(Name) Courtney H. Mason, Jr.

(Address) 1442 Montgomery Highway

SEND TAX NOTICE TO:
Lawrence E. Tison
1420 Carribean Circle
Alabaster, AL 35124

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixteen Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Timothy L. Kirkpatrick and wife, Harrienne M. Kirkpatrick

(herein referred to as grantors) do grant, bargain, sell and convey unto

Lawrence E. Tison and wife, Deborah Tison

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 3, Block 4, according to Survey of SOUTHWIND, THIRD SECTOR,
as recorded in Map Book 7, Page 25, in the Office of the Judge
of Probate of Shelby County, Alabama. Situated in Shelby County,
Alabama.

Subject to current taxes, easements and restrictions of record.

And as further consideration the grantees herein expressly assume and
promise to pay that certain mortgage to Real Estate Financing, Inc.,
recorded in Mortgage Book 385, Page 798, in said Probate Office, according
to the terms and conditions of said mortgage and the indebtedness thereby
secured.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And ~~we~~ do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs executors, and administrators covenant with the said GRANTEES, their
heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless other-
wise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and
administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 4th
day of April, 1984

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR -9 PM 1:20

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Timothy L. Kirkpatrick and wife, Harrienne M. Kirkpatrick
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 4th day of April, A. D., 19 84